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# Sententiæ Pueriles,

## ANGLO-LATINÆ.

Quæ ex diverſis Auctoribus olim collegerat

LEONARDUS CULMAN:

Et in VERNACULUM Sermonem nuperrimè tranſtulit

CAROLUS HOOLE;

Pro Primis Latinæ Linguæ TYRONIBUS.

---

*P. Anteſignanus in Epiſt. ad Saræos Fratres.*

Doctrinæ Opinionem affectent alii; ego, pro mea virili parte, me Puerorum & formandis & promovendis Studiis omnem meam operam addixiſſe, aperte & ingenue fateor.

---

# Sentences for Children,

## ENGLISH and LATIN.

Collected out of ſundry Authors long ſince

By LEONARD CULMAN:

And now tranſlated into ENGLISH

By CHARLES HOOLE;

For the firſt ENTERERS into *Latin.*

---

P. Anteſignanus in his Epiſt. to the Saræi Brethren.

*Let others affect the Opinion of Learning; I do plainly and ingenuouſly confeſs, I have ſeriouſly addicted myſelf both to faſhion and promote Childrens Studies all that ever I can.*

---

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| | |
|---|---|
| Sentences (or Sayings) of Wiſe Men, collected for them that firſt enter into the Latin Tongue. | *Sapientum Sententiæ, pro primis Latinæ Linguæ Tyronibus collectæ.* |
| Sentences of two Words. | *Sententiæ duarum Dictionum.* |
| *BE helpful to thy friends.* | AMicis opitulare. |
| *Abſtain from other mens things.* | Alienis abſtine. |
| *Conceal a ſecret.* | Arcanum cela. |
| 5 *Be eaſy to be ſpoken to.* | 5 Affabilis eſto. |
| *Try thy friends.* | Amicos probato. |
| *Fool-hardineſs is dangerous.* | Audacia periculoſa. |
| *Make uſe of thy friends.* | Amicis utere. |
| *Honour good men.* | Bonos honora. |
| 10 *Be courteous.* | 10 Blandus eſto. |
| *Do well to good men.* | Bonis benefacito. |
| *Say well to all men.* | Benedic omnibus. |
| *Know thyſelf.* | Cognoſce teipſum. |
| *Reſpect thy kinſfolks.* | Cognatos cole. |
| 15 *Follow concord.* | 15 Concordiam ſectare. |
| *Hate ſlandering.* | Calumniam oderis. |
| *Adviſe blameleſsly.* | Conſule inculpate. |
| *Fear cozenage.* | Dolum time. |
| *Keep a thing given.* | Datum ſerva. |
| 20 *Reſtore a thing depoſited.* | 20 Depoſitum redde. |
| *Accuſe no man.* | Deſerto neminem. |
| *Give content to thy friends.* | Delecta amicos. |
| *Uſe diligence.* | Diligentiam adhibe. |
| *Keep thy credit.* | Exiſtimationem retine. |
| 25 *Drunkenneſs makes men mad.* | 25 Ebrietas dementat. |

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|---|---|
| *Shun drunkenneſs.* | Ebrietatem fuge. |
| *Exerciſe honeſty.* | Exerce probitatem. |
| *Judge indifferently.* | Æquum judica. |
| *Take care of thy family.* | Familiam cura. |
| *Do things that are juſt.* | Fac juſta. |
| *Inſtruct thy children.* | Filios erudi. |
| *Avoid filthy things.* | Fuge turpia. |
| *Avoid fallings out.* | Inimicitias fuge. |
| *Moderate thy paſſion.* | Iracundiam tempera. |
| *Put an end to quarrels.* | Inimicitias diſſolve. |
| *Judge juſtly.* | Juſtè judicato. |
| *Maintain juſtice.* | Juſtitiam colito. |
| *Keep thy oath.* | Jusjurandum ſerva. |
| *Learn willingly.* | Libenter diſce. |
| *Avoid idle paſtimes.* | Ludos fuge. |
| *Obey the laws.* | Legibus pare. |
| *Praiſe honeſt things.* | Laudato honeſta. |
| *Rule thy tongue.* | Linguam tempera. |
| *Read over thy books.* | Libros evolve. |
| *Teach thy children.* | Liberos inſtitue. |
| *Hate ſtrife.* | Litem oderis. |
| *Think of mortal things.* | Mortalia cogita. |
| *Be afraid of the magiſtrate.* | Magiſtratum metue. |
| *Be cleanly.* | Mundus eſto. |
| *Give place to thy better.* | Majori cede. |
| *Fobear thy inferior.* | Minori parce. |
| *Stand in awe of thy maſter.* | Magiſtrum metue. |
| *Pleaſe the multitude.* | Multitudini place. |
| *Hate a lye.* | Mendacium oderis. |
| *Shun a whore.* | Meretricem fuge. |
| *Provoke no body.* | Neminem irritato. |
| *Mock no body.* | Neminem irriſeris. |
| *Swear not.* | Ne jurato. |
| *Diſpraiſe no body.* | Neminem vitupera. |
| *Be againſt no body.* | Nemini adverſeris. |
| *Nothing is long-laſting.* | Nihil diuturnum. |
| *Pleaſe every body.* | Omnibus placeto. |



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| | *Guard thine eyes.* | Oculis moderare. |
| | *Be not idle.* | Otioſus ne ſis. |
| | *Avoid idleneſs.* | Otium fuge. |
| | *All things are changed.* | Omnia mutantur. |
| 5 | *Love peace.* | Pacem dilige. |
| | *Follow after godlineſs.* | Pietatem ſectare. |
| | *Avoid diſgrace.* | Probrum fugito. |
| | *Honour the prince.* | Principem honora. |
| | *Raſhneſs is dangerous.* | Periculoſa temeritas. |
| 10 | *Obey the prince.* | Principi obedito. |
| | *Keep modeſty.* | Pudorem ſerva. |
| | *Keep thine own things.* | Propria cuſtodi. |
| | *Exerciſe wiſdom.* | Prudentiam exerce. |
| | *Look at what is to come.* | Reſpice futurum. |
| 15 | *Reverence thy parents.* | Reverere parentes |
| | *Reſpect religion.* | Religionem cole. |
| | *Honour the king.* | Regem honora. |
| | *Moderate thy laughter.* | Riſum moderare. |
| | *Seek what is right.* | Rectum quære. |
| 20 | *Obey reaſon.* | Rationi obtempera. |
| | *Shun reports.* | Rumores fugito. |
| | *Make uſe of wiſe men.* | Sapientibus utere. |
| | *Be ſober.* | Sobrius eſto. |
| | *Salute (men) willingly.* | Saluta libenter. |
| 25 | *Reverence thy elder.* | Seniorem venerare. |
| | *Caſt away ſuſpicion.* | Suſpicionem abjicito. |
| | *Uſe temperance.* | Temperantiam exerce. |
| | *Obſerve the time.* | Tempori pare. |
| | *Dwell with thyſelf.* | Tecum habita. |
| 30 | *Stick to the truth.* | Veritati adhæreto. |
| | *Uſe virtue.* | Utere virtute. |
| | *Hate violence.* | Violentiam oderis. |
| | *Moderate thy pleaſure.* | Voluptatem tempera. |
| | *Anſwer modeſtly.* | Verecunde reſponde. |
| 35 | *Keep modeſty.* | Verecundiam ſerva. |

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Sen

## Sentences of three Words.

*LOve overcometh all things.*
*Self-love is blind.*
*Weapons regard not laws.*
*Fortune doth help adventurous men.*
5 *Continual diligence overcometh the hardeſt things.*
*A covetous perſon always needeth.*
*Nothing is more miſerable than covetouſneſs.*
*Nothing is inexpugnable to gold.*
*Art overcometh nature.*
10 *A bow too much bent is broken.*
*Do not covet other mens things.*
*Abſtain from vices.*
*Moneys do make friends.*
*Covetouſneſs is the head of vices.*
15 *Some men excel others.*
*Uſing (to do a thing) is moſt effectual.*
*The end of war is doubtful.*
*Be mindful of a courteſy received.*
*The fortune of war is uncertain.*
20 *War is to be made by counſel.*
*The life of men is ſhort.*
*Old men are twice children.*
*God's worſhip is an holy thing.*
*The heart of men is untamable.*
25 *The heart of a man is wicked.*
*Many faults are to be winked at.*
*Every compariſon is odious.*
*Every man hath his gift.*
*Gentleneſs getteth friends.*
30 *Froward folks are to be won by fair means.*
*Conſcience is a thouſand witneſſes.*
*Too much meat is hurtful.*
*Angryneſs is an enemy to counſel.*
*Covetouſneſs is unſatiable.*

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*Covetouſneſs*

# *Sententiæ trium Dictionum.*

AMor vincit omnia.
Amor ſui cæcus.
Arma neſciunt leges.
Audentes fortuna juvat.
5 Aſſiduitas duriſſima vincit.
Avarus ſemper eget
Avaritia nihil miſerius.
Auro nihil inexpugnabile.
Ars vincit naturam.
10 Arcus nimis intenſus rumpitur.
Aliena concupiſcere noli.
A vitiis abſtineto.
Amicos pecuniæ faciunt.
Avaritia vitiorum caput.
15 Alii aliis præſtant.
Aſſuefactio efficaciſſima eſt.
Belli exitus incertus.
Beneficii accepti memento.
Belli fortuna anceps.
20 Bellum gerendum conſilio.
Brevis hominum vita.
Bis pueri ſenes.
Cultus Dei res ſacra.
Cor hominum indomabile.
25 Cor hominis pravum.
Crimina multa diſſimulanda.
Comparatio omnis odioſa.
Cuique ſua dos.
Comitas amicos parit.
30 Comitate vincendi moroſi.
Conſcientia mille teſtes.
Cibus immodicus noxius.
Conſilio inimica iracundia.
Cupiditas eſt inexplebilis.



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*Covetouſneſs of money is to be avoided.*
*Misfortune is to be upbraided to no man.*
*We muſt not anſwer railings.*
*Slothfulneſs breeds forgetfulneſs.*
*Time brings many things about.*
*It is hard to leave things which one is uſed to.*
*Riches bring forth haughtineſs.*
*Time takes away grief..*
*We muſt deſpair of no body.*
*Gifts can do much.*
*Offenders are to be puniſhed.*
*Riches are the occaſion of vices.*
*It is a very hard thing to conquer nature.*
*Kingdoms decay by diſcord.*
*Thoſe things are difficult which are honeſt.*
*A rich man's ſpeech is unwary.*
*Diviſion doth leſſen an eſtate.*
*Try every thing that is doubtful.*
*The iſſue of things is doubtful.*
*Every rich man is unſatiable.*
*Time is the phyſician of grief.*
*Exerciſe is the beſt maſter.*
*Exerciſe can do all things.*
*Equal things pleaſe equal men.*
*Baniſhment doth grace many men.*
*Nothing is more certain than tryal.*
*We are made wiſer by age.*
*Forgetfulneſs is the companion of drunkenneſs.*
*Age is ſpoiled with wine.*
*The end of villanies is baſe.*
*Rich men have many kinsfolks.*
*Felicity doth raiſe many enemies.*
*Hunger is the beſt ſauce.*
*Fortune makes men inſolent.*
*Envy is a companion of proſperity.*
*Fierceneſs is aſſwaged by mildneſs.*
*A fool doth own the thing done.*


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Cupiditas pecuniæ fugienda.
Calamitas nemini exprobranda.
Conviciis non reſpondendum.
Deſidia generat oblivionem.
Dies affert multa.
Difficile aſſueta relinquere.
Divitiæ faſtum pariunt.
Dies ægritudinem adimit.
Deſperandum de nemine.
Dona multum poſſunt.
Delinquentes ſunt corrigendi.
Divitiæ vitiorum miniſtri.
Difficillimum vincere naturam.
Diſcordiâ dilabuntur regna.
Difficilia quæ honeſta.
Divitis incauta oratio.
Diviſio rem attenuat.
Dubium quodcunque probato.
Dubius rerum eventus.
Dives omnis inexplebilis.
Doloris medicus tempus.
Exercitatio optimus magiſter.
Exercitatio poteſt omnia.
Æquales æqualia delectant.
Exilium multos honeſtat.
Experimento nihil certius.
Ætate prudentiores reddimur.
Ebrietatis comes oblivio.
Ætas corrumpitur vino.
Flagitiorum turpis exitus.
Felicium multi cognati.
Felicitas incitat inimicitias.
Fames optimus coquus.
Fortuna reddit inſolentes.
Felicitati comes invidia.
Ferocitas lenitate ſedatur.
Factum ſtultus agnoſcit.

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Fœminæ

*Women are inconſtant.*
*We muſt give way to fury.*
*Shun things that are too lofty.*
*Look at the end of thy life.*
*Beauty is marred with wine.*
*Fortune doth help reſolute men.*
*Nothing is more miſerable than hunger.*
*Nothing is conſtant in this life.*
*Age is fleeting.*
*We muſt not believe a blab.*
*Death is the end of miſery.*
*Joy is joined with grief.*
*One good turn begets another.*
*Labour is the foundation of glory.*
*Honour doth nouriſh arts.*
*The minds of men are various.*
*Money getteth honour.*
*Human chances are doubtful.*
*There is an interchange of human things.*
*The end of ſuits is unhappy.*
*The end of things is uncertain.*
*Anger is the torment of itſelf.*
*Labours paſt are pleaſant.*
*Truth is in the wine.*
*It is an hard thing to bridle anger.*
*Envy is a companion of boaſting.*
*The diſpoſitions of men are diverſe.*
*Unadviſed men quickly fall to ruin.*
*Misfortune muſt be ſweetned with mirth.*
*Neceſſity is a very great dart.*
*God helps the painful perſon.*
*Partnerſhip is always unfaithful.*
*Inconſtancy diſdaineth friends.*
*A thing unknown is not deſired.*
*Beggary is unſatiable.*
*An injury is overcome with a good turn.*
*The interchange of things is pleaſant.*

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Every

Fœminæ ſunt inconſtantes.
Furori cedendum eſt.
Fuge nimis alta.
Finem vitæ ſpecta.
Forma perit vino.
Fortes fortuna adjuvat.
Fame nihil miſerius.
Firmum in vita nihil.
Fugax eſt ætas.
Futili nihil credendum.
Finis miſeriæ mors.
Gaudium dolori junctum.
Gratia gratiam parit.
Gloriæ fundamentum labor.
Honor alit artes.
Hominum mentes variæ.
Honores præbet pecunia.
Humani caſus ancipites.
Humanarum rerum viciſſitudo.
Infelix litium exitus.
Incertus rerum exitus.
Ira tormentum ſui ipſius.
Jucundi acti labores.
In vino veritas.
Iram compeſcere arduum.
Jactantiæ comes invidia.
Ingenia hominum varia.
Inconſulti facile ruunt.
Incommodum hilaritate condiendum.
Ingens telum neceſſitas.
Induſtrium adjuvat Deus.
Infida ſemper ſocietas.
Inconſtantia faſtidit amicos.
Incognitum non amatur.
Inexplebilis eſt mendicitas.
Injuria beneficio vincitur.
Jucunda rerum viciſſitudo.

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*Every ignorant man is unconſtant.*
*Miſfortune is to be objected to no body.*
*It is an hard thing to bear wrongs.*
*Praiſe ſtirreth up the wit.*
*Strife doth breed ſtrife.*
*All things flouriſh by labour.*
*The tongue hath deſtroyed many men.*
*Labours are the foundation of glory.*
*Keep in thy tongue with thy finger.*
*Labour is a man's treaſure.*
*Praiſe is the reward of virtue.*
*Nothing is ſweeter than liberty.*
*An evil perſon doth ſeek his like.*
*A thing ill gotten is quickly gone.*
*Hunger teaches many things.*
*An evil thing is borne by patience.*
*The mind is foreknowing of a thing to come.*
*Silence adorneth a woman.*
*It is a moſt miſerable thing to die with hunger.*
*Nothing is ſafe to mortal men.*
*Gifts do catch men.*
*Mutual defence is moſt ſafe.*
*Love teacheth muſick.*
*Death throws down all before it.*
*Death is unavoidable.*
*Croſſes haſten old age.*
*Modeſty is a woman's dowry.*
*Memory is the treaſury of arts.*
*We muſt not anſwer railing terms.*
*Nature is content with a few things.*
*No body is born for himſelf.*
*Believe nothing raſhly.*
*Thou oughteſt not to lye.*
*Neceſſity hath no law.*
*Do not brag of thine own things.*
*Do not deſpiſe other mens things.*
*Do not backbite any body.*

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Ignorans omnis inſtabilis.
Infelicitas nemini objicienda.
Injurias tolerare difficile.
Laus excitat ingenium.
Lis parit litem.
Labore omnia florent.
Lingua multos perdidit.
Labores gloriæ fundamentum.
Linguam digito compeſce.
Labor theſaurus hominis.
Laus merces virtutis.
Libertate nihil dulcius.
Malus ſimilem quærit.
Malè partum dilabitur.
Multa docet fames.
Malum patientia toleratur.
Mens præſaga futuri.
Mulierem ornat ſilentium.
Miſerrimum fame mori.
Mortalibus nihil tutum.
Munera capiunt homines.
Mutua defenſio tutiſſima.
Muſicam docet amor.
Mors omnia ſternit.
Mors eſt inevitabilis.
Mala ſenium accelerant.
Mulieris dos pudicitia.
Memoria theſaurus artium.
Maledictis non reſpondendum.
Natura paucis contenta.
Nemo ſibi naſcitur.
Nihil temerè credideris.
Nihil mentiri debes.
Neceſſitas caret lege.
Ne tua jactato.
Ne aliena deſpicito.
Ne cui obtrectato.

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*Nothing doth reſiſt neceſſity.*
*Neceſſity breaketh iron.*
*Too much niggardlineſs is to be avoided.*
*The night is void of ſhame.*
*Do nothing too much.*
*Nothing is greater than daily uſe.*
*Faith is no where ſafe.*
*Affirm nothing untried.*
*It is in vain to reſiſt nature.*
*Nothing is more fleeting than time.*
*Civil behaviour gets friends.*
*Opportunity makes a thief.*
*Wealth takes away friends.*
*Every beginning is troubleſome.*
*Opportunity is not to be neglected.*
*Riches ſwiftly paſs away.*
*Hatred is abated by compliance.*
*Time affordeth all things.*
*Riches are gotten by ſkill.*
*Idleneſs is the ruſt of the wit.*
*Poverty ſtirreth up arts.*
*Let a ſcholar obey his maſter.*
*All things obey money.*
*Raſh counſel is unlucky.*
*Poverty bereaves us of friends.*
*Things gotten are to be kept.*
*Shamefacedneſs is unprofitable for a beggar.*
*The moſt voices overcome.*
*Nothing is ſweeter than one's country.*
*Putting off from day to day is odious.*
*The beginning is half of the whole.*
*The things which hurt us do teach us.*
*Every land is one's country.*
*Too much laughter is to be avoided.*
*Like things favour like.*
*Like rejoiceth in the like.*
*All ſlavery is miſerable.*

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Neceſſitati nihil repugnat.
Neceſſitas frangit ferrum.
Nimia parſimonia vitanda.
Nox pudore vacat.
Ne quid nimis.
Nihil aſſuetudine majus.
Nuſquam tuta fides.
Nihil inexpertum affirmes.
Naturæ fruſtra repugnatur.
Nihil fugacius tempore.
Obſequium amicos parit.
Occaſio facit furem.
Opulentia tollit amicos.
Omne principium grave.
Occaſio non negligenda.
Opes celeriter dilabuntur.
Odium obſequio lenitur.
Omnia fert ætas.
Opes arte parantur.
Otium ingenii rubigo.
Paupertas excitat artes.
Præceptori diſcipulus obediat.
Pecuniæ obediunt omnia.
Præceps conſilium inauſpicatum.
Paupertas amicis nos ſpoliat.
Parta ſunt conſervanda.
Pudor mendico inutilis.
Plurium calculus vincit.
Patriâ nihil dulcius.
Procraſtinatio eſt odioſa.
Principium dimidium totius.
Quæ nocent docent.
Quævis terra patria.
Riſus nimius cavendus.
Similia ſimilibus favent.
Simile ſimili gaudet.
Servitus omnis miſera.



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*Only fortunate men are loved.*
*Sleep is the image of death.*
*Hope preſerves the afflicted.*
*Study makes men courteous.*
*Every one likes his own things beſt.*
*The ſpring doth follow the winter.*
*A fool doth ſpeak fooliſh things.*
*Studies declare the mind.*
*Chance turns all things upſide down.*
*Silence is ſafe every where.*
*Proud men are hardly reformed.*
*The wiſe man is the only rich man.*
*Hope doth ſuſtain baniſhed men.*
*Every man pleaſeth himſelf.*
*Fulneſs doth breed fierceneſs.*
*Idle perſons make every day holiday.*
*The ſpeech doth cure ſorrow.*
*Nothing is more profitable than ſilence.*
*Time is a devourer of things.*
*Time is ſhort.*
*Time runs very ſwiftly.*
*All things are changed in time.*
*Time reveals all things.*
*All things are diſpatched in time.*
*Nothing is ſwifter than time.*
*All things are done in time.*
*Time doth aſſwage grief.*
*The belly is without ears,* i. e. *will not be perſuaded.*
*We wiſh for things forbidden.*
*The ſpeech of truth is plain.*
*The judgment of the common people is fond.*
*Virtue being commended, doth increaſe.*
*All things are conſumed by uſe.*
*The gifts of men are diverſe.*

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Sen-

Soli fortunati amantur.
Somnus mortis imago.
Spes ſervat afflictos.
Studium humanos reddit.
Suum cuique pulchrum.
Sequitur ver hyemem.
Stultus ſtulta loquitur.
Studia mentem indicant.
Sors omnia verſat.
Silentium ubicunque tutum.
Superbi difficilè corriguntur.
Solus ſapiens dives.
Spes alit exules.
Sibi quiſque placet.
Satietas ferocitatem parit.
Semper feriæ inertibus.
Sermo medetur triſtitiæ.
Silentio nihil utilius.
Tempus edax rerum.
Tempus breve eſt.
Tempus celerrimè aufugit.
Tempore omnia mutantur.
Tempus omnia revelat.
Tempore omnia peraguntur.
Tempore nihil velocius.
Tempore fiunt omnia.
Tempus dolorem lenit.
Venter caret auribus.
Vetitá magis appetimus.
Veritatis ſimplex oratio.
Vulgi judicium ſtultum.
Virtus laudata creſcit.
Uſu omnia conſumuntur.
Varia dona hominum.

## Sentences of Four Words.

*Other things become another age,* i. e. *ſome things become one age, ſome another.*

*Other men have other faults;* i. e. *one man hath one fault, and one another.*

*We muſt uſe friends with modeſty.*

*Daily exerciſe can do all things.*

*We muſt take heed of flattering perſons.*

*We know our friends in adverſity.*

*Good friends are rare.*

*Old friendſhip is ſeldom aboliſhed.*

*Nothing is hard to a lover.*

*Ambition it moſt miſchievous in a commonwealth.*

*Friendſhip is to be preferred before all other things.*

*The year doth fructify, not the earth.*

*Every man's mind is revealed by his ſpeech.*

*There is no diſcretion till towards years.*

*Evils that one is uſed to, do not offend.*

*Love is not curable.*

*Croſſes do oftentimes ſtir up the wit.*

*A covetous king is pacify'd with gold.*

*The deſire of a covetous man is not ſatisfy'd.*

*It is not a wiſe man's part to be adventurous.*

*Nothing is more precious than a faithful friend.*

*Every thing hath a mean.*

*There be few friends that admoniſh men freely.*

*Modeſty is beauty ſufficient enough.*

*Friendſhip refuſeth no labour.*

*The eyes eſpecially win love.*

*Covetous men cannot be ſatisfy'd.*

*No vice is more miſchievous than covetouſneſs.*

*Laws are like to ſpiders webs.*

*One good turn doth always provoke another.*

*A benefit is to be meaſured by the mind of the giver.*

*The*

## *Sententiæ Quatuor Dictionum.*

ALiam ætatem alia decent.
Aliis aliud vitii eſt.

Amicis utendum cum modeſtia.
Aſſidua exercitatio omnia poteſt.
Ab hominibus blandientibus cavendum.
Amicos inter adverſa cognoſcimus.
Amici boni rari ſunt.
Amicitia vetus raro aboletur.
Amanti nihil eſt difficile.
Ambitio in republica peſtilentiſſima
Amicitia omnibus rebus anteponenda.
Annus fructificat, non tellus.
Animus cujuſque ſermone revelatur.
Ante annos prudentia nulla.
Aſſueta mala non offendunt.
Amor non eſt ſanabilis.
Adverſa ſæpe excitant ingenium.
Auro placatur rex avarus.
Avari cupiditas nunquam expletur.
Audere non eſt ſapientiæ.
Amico fido nihil pretioſius.
Adeſt unicuique rei modus.
Admonentes liberè rari ſunt.
Ampla ſatis forma pudicitia.
Amicitia nullum pondus recuſat.
Amorem oculi potiſſimum conciliant
Avari non poſſunt ſatiari.
Avaritiâ nullum vitium tetrius.
Aranearum telis ſimiles leges.
Beneficium ſemper beneficium provocat.
Beneficium animo donantis metiendum.


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*The upbraiding of a benefit is irkſome.*
*Civil war is a dangerous evil.*
*Many good things are loſt by being neglected.*
*We muſt uſe good friends ſomewhat ſparingly.*
*All things do become good men.*
*Men are perſuaded by good words.*
*The marriage of unequal parties is bad.*
*Fearful dogs do bark the more eagerly.*
*Too much ſubtilty doth hurt ſometimes.*
*That is dear which is rare.*
*Cuſtom doth make all hard things eaſy.*
*Counſel prevails much every where.*
*A good conſcience is very ſweet.*
*Cuſtom is more prevalent than any tyrant.*
*A common ſhipwreck is a comfort to all.*
*Counſel is unprofitable after things are done.*
*Wiſdom is more precious than all riches.*
*Care doth follow money as it increaſeth.*
*An enemy deceiveth when he flattereth.*
*Friends are changed with fortune.*
*Fear doth argue a baſe ſpirit.*
*Riches are a burden to a good mind.*
*Scholars delight in the company of ſcholars.*
*It is a pleaſant thing to remember troubles.*
*Our own country ſoil is pleaſant.*
*The greater part is always of the worſe.*
*Loſs is to be preferred before baſe gain.*
*Several countries afford ſeveral things.*
*A gift is valued by the mind of the giver.*
*Riches are the cauſe of brawlings.*
*We ought to condemn no man raſhly.*
*A man's own miſery is to be concealed.*
*A roſe doth not grow upon a ſea onion.*
*The idle hand doth bring want.*
*Love is bred by looking at one.*
*We are all made wiſer by loſs.*
*Mourning poſſeſſeth the laſt of joy,* i. e. *after the greateſt joy comes mourning.*

Google

Beneficii exprobratio moleſta eſt.
Bellum civile malum perniciofum.
Bona multa negligendo perduntur.
Bonis amicis parciùs utendum.
Bonos viros omnia decent.
Blandis verbis homines exorantur.
Conjugium inæqualium malum eſt.
Canes timidi vehementiùs latrant.
Calliditas nimia interdum obeſt.
Carum eſt quod rarum eſt.
Conſuetudo omnia dura lenit.
Conſilium ubique plurimum valet.
Conſcientia recta ſuaviſſima eſt.
Conſuetudo quovis tyranno potentior.
Commune naufragium omnibus ſolatium.
Conſilium poſt facta inutile.
Cunctis opibus ſapientia pretioſior.
Creſcentem ſequitur cura pecuniam.
Cum blanditur inimicus, fallit.
Cum fortuna mutantur amici.
Degeneres animos timor arguit.
Divitiæ bonæ mentis onera.
Docti doctorum familiaritate gaudent.
Dulce eſt meminiſſe laborum.
Dulce eſt paternum ſolum.
Deteriorum ſemper major pars.
Damnum turpi lucro præponendum.
Diverſæ terræ diverſa producunt.
Donum à dantis animo penſatur.
Divitiæ ſunt cauſa jurgiorum.
Damnare facilè neminem debemus.
Diſſimulanda eſt ſua miſeria.
E ſquillâ non naſcitur roſa.
Egeſtatem affert manus otioſa.
Ex aſpectu naſcitur amor.
Eruditiores efficimur omnes damno.
Extrema gaudii luctus occupat.

Google

*Drunkenneſs doth diſcover the greateſt ſecrets of the mind.*
*The greateſt things ariſe from ſmall beginnings.*
*It is a common thing for men to miſtake themſelves.*
5 *A ſword muſt not be given to children.*
*Upbraiding of calamity muſt be caſt to no man,* i. e. *no man muſt be upbraided with his calamity.*
*Experience is the miſtreſs of providence.*
*Great things are made of little ones.*
10 *Vices come from idleneſs.*
*He that hath tried dangers, is ſoon afraid of them.*
*Proſperity hath many kinsfolks.*
*Fortune is very like the wind.*
*It is a bad thing to deceive other men.*
15 *There is no certain knowledge of things to come.*
*Thou ſhalt be evil by the company of evil men.*
*The company of evil men is to be avoided.*
*The agreement of brethren is rare.*
*Too high things are to be avoided.*
20 *Faith is to be kept even towards an enemy.*
*It is a grievous fault to ſpeak things that are not to be ſpoken.*
*Glory is not bought with money.*
*Men are prone to miſchief.*
25 *The faſhion of a man is known by his ſpeech.*
*A mean kind of life is the ſafeſt.*
*Nothing is more intolerable than a fortunate fool.*
*Angry folks do nothing well.*
*Agreement is rare among brethren.*
30 *Idle perſons have always holy-days.*
*Unthankfulneſs is the ſpring of all vices.*
*In every thing there is need of courage.*
*A friend is tried in adverſity.*
*Variety is delightful in every thing.*
35 *Laws are ſilent amongſt weapons.*
*Impatience doth exaſperate all things.*
*Violence doth all things ill-favouredly.*

Ebrietas abditiſſima pectoris profert.

Ex minimis initiis maxima.
Errare commune eſt mortalibus.
Enſis pueris non committendus.
Exprobratio calamitatis nemini objicienda.

Experientia eſt providentiæ magiſtra.
Ex parvis fiunt magna.
Ex otio vitia proveniunt.
Expertus pericula facile expaveſcit.
Felicitas multos habet cognatos.
Fortuna ſimillima vento eſt.
Fallere alios malum eſt.
Futurorum nulla certa cognitio.
Fies malus malorum contubernio.
Fugiendum eſt malorum commercium.
Fratrum concordia rara eſt.
Fugienda ſunt nimis alta.
Fides etiam hoſti ſervanda.
Gravis culpa tacenda loqui.

Gloria pecuniis non emitur.
Homines ad malum proclives.
Hominis figura oratione cognoſcitur.
Humile vitæ genus tutiſſimum.
Inſipiente fortunato nihil intolerabilius.
Irati nihil rectè faciunt.
Inter fratres rara concordia.
Ignavis ſemper feriæ ſunt.
Ingratitudo vitiorum omnium caput.
In omni re opus eſt animo.
In adverſis amicus probatur.
In omni re varietas delectat.
Inter arma ſilent leges.
Impatientia res cunctas exaſperat.
Impetus cuncta malè miniſtrat.



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*Honour doth coſt innumerable pains.*
*Anger waxeth old the ſloweſt of all things.*
*A good friend is a great treaſure.*
*Unlooked for evils are more grievous.*
5 *Glory hath a very great ſpur,* i.e. *it ſets us on apace.*
*Envy doth torment its owner.*
*Nothing is more miſchievous than a bad tongue.*
*Careleſſneſs breeds many miſchiefs.*
*Croſſes oft-times beſtir the wit.*
10 *Anger is not appeaſed by angrineſs.*
*Labour is a treaſure to men.*
*Labour receives the glory of virtue.*
*Hard labour overcometh all things.*
*A longer life is a long-laſting calamity.*
15 *Bear willingly that which muſt needs be.*
*We muſt ſtrive to do nothing, our nature being a-*
*An evil weed dieth not.* *(gainſt it.*
*The mind is a foreteller of that which is to come.*
*Many things are wanting to them that deſire many*
20 *It behoves a liar to have a good memory.* *(things.*
*Bad gain is equal to loſs.*
*An oak is hewn down with many blows.*
*Froward perſons interpret nothing well.*
*Evil counſel is worſt to the counſellor.*
25 *Nothing is dearer to men than money.*
*Death is common to every age.*
*Evil things are near to good things.*
*A fool is wiſer after the evil is received.*
*Forced wits do anſwer badly,* i.e. *make an ill proof.*
30 *Modeſty conduceth much to health.*
*Miſerable men uſe to envy happy men.*
*Nature loves nothing that is ſolitary.*
*It is a buſy matter to contend in law.*
*Do not follow the errors of the common people.*
35 *Quiet reſt hath known few,* i. e. *few enjoy quiet-*
*Nothing is more effectual than plain truth.* *(neſs.*
*Undertake not things beyond thy power.*

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*Nothing*

Innumeris laboribus honor conſtat.
Ira omnium tardiſſimè ſeneſcit.
Ingens theſaurus bonus amicus.
Inopinata mala graviora ſunt.
Immenſum gloria calcar habet.
Invidia ſuum torquet auctorem.
Improbâ linguâ nihil pernicioſius.
Innumera mala parit ſecuritas.
Ingenium mala ſæpe movent.
Irâ non ſedatur iracundiâ.
Labor eſt theſaurus hominibus.
Labor virtutis gloriam accipit.
Labor improbus omnia vincit.
Longior vita diuturna calamitas.
Libenter feras quod neceſſe eſt.
Minervâ invitâ nihil tentandum.
Mala herba non perit.
Mens eſt præſaga futuri.
Multa petentibus deſunt multa.
Mendacem memorem eſſe oportet.
Malum lucrum æquale diſpendio.
Multis ictibus dejicitur quercus.
Moroſi nihil candidè interpretantur.
Malum conſilium conſultori peſſimum.
Mortalibus nihil charius pecuniâ.
Mors omni ætati communis eſt.
Mala ſunt vicina bonis.
Malo accepto ſtultus ſapit.
Malè reſpondent coacta ingenia.
Modeſtia ſanitati multum confert.
Miſeri felicibus invidere ſolent.
Natura nihil ſolitarium amat.
Negotioſa res eſt litigare.
Ne vulgi ſequaris errores.
Novit paucos ſecura quies.
Nihil efficacius ſimplici veritate.
Ne majora viribus ſuſcipias.

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*Nothing is more filthy than a lecherous old man.*
*Nothing more abſurd than a covetous rich man.*
*No mortal man is abſolutely bleſſed.*
*Nature's neceſſity is ſatisfy'd with a little.*
*No man is hurt but from himſelf.*
*Raſhneſs doth much hurt to men.*
*No poſſeſſion is better than that of friends.*
*Nothing is more ſubject to miſery than man.*
*Nothing is ſweeter than a friendly admoniſher.*
*Nothing is more common than to deceive men.*
*Too much mildneſs is not allowed of.*
*Fortune does not always ſmile upon one.*
*Wealth procureth friends.*
*No man can have all things.*
*No man is wiſe at all times.*
*It is beſt to make uſe of another man's folly.*
*All things are to be done in their own time.*
*All things are quickly changed.*
*The maſter's eye doth fatten the horſe.*
*Idleneſs doth teach many vices.*
*It is the ſweeteſt thing of all to receive.*
*All good things conſiſt in peace.*
*We are all worſe by too much liberty.*
*The ſpeech is the picture of the deeds.*
*The eyes are more faithful than the ears.*
*Every ſoil is a valiant man's country.*
*Poor folks death is without noiſe.*
*Poor folks words are to no purpoſe.*
*Old mens opinions are the beſt.*
*Small things are not to be ſlighted.*
*Forward wits do ſoon decay.*
*His own country is moſt pleaſant to every man.*
*Nothing is better than publick concord.*
*Goods increaſe by ſparing and pains.*
*It is a wiſe man's part not to take notice of many things.*
*Nothing is pleaſant to a troubled mind.*
*It is a very hard thing to be an honeſt man.*

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Nihil turpius ſene libidinoſo.
Nihil abſurdius divite avaro.
Nullus mortalium abſolutè beatus.
Naturæ neceſſitas exiguo placatur.
Nemo læditur niſi à ſeipſo.
Nocet temeritas multùm mortalibus,
Nulla amicorum melior poſſeſſio.
Nihil eſt homine calamitoſius.
Nihil dulcius amico monitore.
Nihil vulgarius quàm fallere homines.
Nimia lenitas non probatur.
Non ſemper arridet fortuna.
Opes amicos conciliant.
Omnia habere nemo poteſt.
Omnibus horis nemo ſapit.
Optimum alienâ inſaniâ frui.
Omnia ſuo tempore peragenda.
Omnes res facile mutantur.
Oculus domini ſaginat equum.
Otium multa docet vitia.
Omnium eſt dulciſſimum accipere.
Omnia bona pace conſtant.
Omnes deteriores ſumus licentiâ.
Oratio factorum eſt ſimulachrum.
Oculi auribus ſunt fideliores.
Omne ſolum forti patria.
Pauperum mors eſt ſine ſtrepitu.
Pauperum ſermones ſunt vani.
Præſtantiores ſunt ſenum ſententiæ.
Parva non ſunt contemnenda.
Præcocia ingenia cito deſiſtunt.
Patria ſua cuique jucundiſſima.
Publicâ concordiâ nihil utilius.
Parſimoniâ & labore creſcunt res.
Prudentis eſt multa diſſimulare.
Perturbato cordi nihil jucundum.
Perdifficile eſt bonum eſſe.

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*Stubbornneſs is the companion of a haughty ſpirit.*
*Honeſty maketh a confident wit.*
*Obedience is not to be given to a man when he doth amiſs.*
5 *Envy ceaſeth after death.*
*Mens minds grow wanton in proſperity.*
*So many men, ſo many minds.*
*Such a man, ſuch a ſpeech.*
*Such a prince, ſuch a people.*
10 *Every man thinks well of his own things.*
*What is more filthy than proud unſkilfulneſs?*
*So many men, ſo many opinions.*
*As much as you ſhall have, at ſo much ſhall you be valued.*
*Such a queſtion, ſuch an anſwer.*
15 *Asking advice is a holy thing.*
*A fool underſtands a thing when it is done and paſt.*
*The agreement of brethren is rare.*
*We are all wiſe men when a thing is paſt.*
*Redneſs is the colour of virtue.*
20 *There is ſeldom any calamity alone.*
*Reaſon doth degenerate without exerciſe.*
*Only men in miſery are free from envy.*
*A man's quality is known by his talk.*
*It is better to anſwer many by ſilence.*
25 *A calm doth eaſily follow a ſtorm.*
*His own trade maintains every man.*
*Nothing is more pleaſant than old age that may take its eaſe.*
*Seaſonable talk is the beſt.*
*Speech is the character of the mind.*
30 *Her own king doth pleaſe the queen.*
*Sparing is too late in the bottom.*
*Whoſoever doth covet, is always poor.*
*His own ſtudies delight every man.*
*We are able to do nothing without means.*
35 *Nothing is better in life than health.*
*No man is born without faults.*
*Too much wiſdom is not wiſdom.*

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Pertinacia elati animi comes.
Probitas magnum ingenium facit.
Peccanti non præſtandum obſequium.

Poſt mortem ceſſat invidia.
Proſperis rebus animi luxuriant.
Quot capita, tot ſenſus.
Qualis vir, talis oratio.
Qualis princeps, talis populus.
Quiſque ſuis rebus blanditur.
Quid turpius arroganti imperitiâ.
Quot homines, tot ſententiæ.
Quantum habebis, tanti eris.
Qualis percontatio, talis reſponſio.
Res ſacra eſt conſultatio.
Rem peractam ſtultus intelligit.
Rara fratrum eſt concordia.
Re præteritâ omnes ſapimus.
Rubor virtutis eſt color.
Raro ulla calamitas ſola.
Ratio degenerat ſine exercitatione.
Soli miſeri carent invidiâ
Sermone qualitas viri cognoſcitur.
Silentio multis reſpondetur aptiùs.
Sequitur facilè tempeſtatem ſerenitas.
Sua quemque alit ars.
Senectute otioſâ nihil jucundius.
Sermo oportunus eſt optimus.
Sermo character animi eſt.
Suus rex reginæ placet.
Sera in fundo parſimonia.
Semper inops quicunque cupit.
Sua quemque ſtudia delectant.
Sine opibus nihil valemus.
Sanitate nihil in vita melius.
Sine vitiis nemo naſcitur.
Sapientia nimia non eſt ſapientia.

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*His own error is to be attributed to every one.*
*We muſt attempt nothing beyond our ſtrength.*
*Every one is delighted with his own ſtudy.*
*Hope bears up the minds of men.*
*Diſhoneſt gain doth bring loſs.*
*Time draws all things along with it.*
*His own pleaſure doth draw in every man.*
*A friend is tried in time of adverſity.*
*All things are made more light in time.*
*Immoderate wine is the cauſe of much miſchief.*
*Conſultation is worſe when the belly is full.*
*The common ſort do meaſure friendſhip by profit.*
*The more ſeldom uſe commendeth pleaſure.*
*Where fear is, there ſhame is.*
*Where friends are, there riches are.*
*Where love is, there the eye is.*
*Where the pain is, there the finger is.*
*One man is no man.*
*As every one is, ſo he ſpeaketh.*
*No poſſeſſion is greater than virtue.*
*The changes of things are divers.*
*Faults cannot be concealed.*
*Vain-glory is not to be ſought after.*

## Sentences of more Words.

*LEarn what thou may'ſt avoid by the fall of other men.*
*Shame is to be thrown away, as oft as neceſſity conſtrains.*
*A boar is oft-times held by a little dog.*
*We are all diſpoſed to idleneſs.*
*Adverſities are to be undergone with a patient mind.*
*Flattery is the greateſt plague in friendſhip.*
*It's the duty of a young man to reverence his elders.*
*So much it is to accuſtom one's ſelf in his young years.*
*Old age is more ſlow to all kind of learning.*

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*The*

Suus cuique attribuendus eſt error.
Supra vires nihil tentandum.
Suo quiſque ſtudio delectatur.
Spes mentes hominum ſovet.
Turpe lucrum adducit infortunium.
Tempus omnia ſecum trahit.
Trahit ſua quemque voluptas.
Tempore adverſitatis probatur amicus.
Tempore omnia fiunt leviora.
Vinum immodicum malorum cauſa.
Ventre pleno, pejor conſultatio.
Vulgus amicitias utilitate probat.
Voluptates commendat rarior uſus.
Ubi timor, ibi pudor.
Ubi amici, ibi opes.
Ubi amor, ibi oculus.
Ubi dolor, ibi digitus.
Unus vir, nullus vir.
Ut quiſque eſt, ita loquitur.
Virtute nulla poſſeſſio major.
Variæ ſunt rerum vices.
Vitia celari non poſſunt.
Vana gloria non eſt petenda.

## *Sententiæ Plurimarum Dictionum.*

AB aliorum caſu diſce quid vites.
Abjiciendus pudor quoties urget neceſſitas.
A cane non magno ſæpe tenetur aper.
Ad otium proclives ſumus omnes.
Adverſa æquo animo ſunt toleranda.
Adulatio maxima in amicitia peſtis.
Adoleſcentis eſt majores natu revereri.
Adeo in teneris conſueſcere multum eſt.
Ad omnem diſciplinam eſt tardior ſenectus.

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*The doers and conſenters are puniſhed alike.*
*One man's weal is another man's bane.*
*One man's wealth is another man's plunder.*
*Another life, another courſe of living.*
*A true friend is a great treaſure.*
*Friends are known in adverſity.*
*True love knoweth not how to keep any meaſure.*
*A mind that is uſed to hardſhips is leſs offended.*
*Every man's mind is diſcovered by his ſpeech.*
*Art is hardly put to its ſhifts, without the help of means.*
*An aſs had rather have ſtraw than gold.*
*Gold hath oft-times perſuaded men amiſs.*
*Excellent learning is the ſtaff of life.*
*A benefit beſtowed upon thankful perſons, is wont to come home with profit.*
*It is better to be honeſtly poor, than badly rich.*
*The city is moſt happy which is governed by wiſe men.*
*Good laws are bred out of ill manners.*
*That which is done to good men is not loſt.*
*Railing terms do not hurt good men.*
*Good men come to good mens feaſts of their own accord.*
*A dog doth always haunt a poor ſtranger.*
*An haſty bitch doth bring forth blind whelps.*
*An old dog cannot be wonted to a chain.*
*Thoſe things that are ſeen are more certain than thoſe that are heard.*
*We are not quickly to believe what is ſpoken.*
*Wiſe men conceal their evils at home.*
*We muſt beware of him that hath once deceived us.*
*Whatſoever is gotten by hire is dearer to us.*
*You may better overcome one by advice, than angrineſs.*
*There is no need of adviſing after a thing is done and paſt.*
*Counſel is to be asked of men that are adviſed and diſcreet.*
*Acquaintance is to be had with honeſt men.*
*Chuſe rather to have thy body grieved than thy mind.*
*It's an hard thing to correct an evil nature.*


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Agentis & conſentientes pari pœnâ puniuntur.
Alterius ſalus, alterius eſt exitium.
Alterius opes, alterius ſunt ſpolia.
Alia vita, alia vivendi ratio.
5 Amicus verus, theſaurus eſt magnus.
Amici in rebus adverſis cognoſcuntur.
Amor verus nullum novit habere modum.
Animus duris rebus aſſuetus minus offenditur.
Animus cujuſque ſermone revelatur.
10 Ars laborat citra fortunæ opem.
Aſinus mavult ſtramina quàm aurum.
Aurum multis ſæpè ſuaſit perperam.
Bacillus vitæ eſt egregia eruditio.
Beneficium collatum in gratos ſolet fœnerari. (malè.
15 Benè pauperem eſſe melius, quàm diteſcere
Beatiſſima civitas, quæ à ſapientibus regitur.
Bonæ leges ex malis moribus procreantur.
Bonis quod fit, haud perit.
20 Bonos viros nihil maledicta vulnerant.
Boni ad bonorum convivia ultrò accedunt.
Canis pauperem ſemper peregrinum infeſtat.
Canis feſtinans cæcos parit catulos.
Canis antiquus catenæ aſſueſieri non poteſt.
25 Certiora quæ videntur, quàm quæ audiuntur.
Credendum non eſt citò quod dicitur.
Celant ſua mala domeſtica ſapientes.
Cavendum ab eo, qui ſemel impoſuit.
30 Charius eſt quicquid mercede paratur.
Conſilio meliùs vincas quam iracundiâ.
Conſultatione, re peractâ, non opus eſt.
Conſilium petendum á conſultis & prudentibus.
35 Conſuetudo cum bonis viris eſt habenda.
Corpus magis dolore affici quàm mentem velis.
Corrigere naturam malam difficile eſt.

*Being to take a journey, never make uſe of a naughty companion.*

*Cuſtom is ever the moſt prevalent in all things.*

*Care prevails much in every thing.*

*We muſt not fall out with a friend that hath deſerved well.*

*He hath no friends whom fortune is againſt.*

*It is main wiſdom to play the fool in a due ſeaſon.*

*Differing manners do follow differing ſtudies.*

*They that diſagree, are eaſily overcome; they that agree, not eaſily.*

*No man is beloved, but he to whom fortune is favourable.*

*It is a hard thing to feign a jeſt with a heavy heart.*

*He is a rich man, who thinks he wants nothing.*

*Riches are gotten by labour, and loſt by prodigality.*

*An amends is never made to God, our parents, and ſchool-maſters.*

*A true friend is a hard thing to be found.*

*When thou art rich remember to do good to the poor.*

*Learning is to no purpoſe, unleſs reaſon is joined to it.*

*A portion doth not make a good marriage, but virtue.*

*It is a hard thing to leave thoſe things which you have been long uſed to.*

*Every one talks of his own matters.*

*Whilſt I cannot do as I deſire, I live as I can.*

*Condemn no man, before his cauſe be known.*

*The virtue of parents is a great portion.*

*Whilſt the cat ſleepeth, the mice skip about.*

*Wealth is given to none now, but to rich men.*

*It is harder to bear proſperity than adverſity.*

*A learned poor man is preferred before an unlearned rich man.*

*A great thing doth ariſe from a little beginning.*

*A wiſe man doth amend his own, by another man's fault.*

*We are made more wary by other mens miſtakes.*

*It is a baniſhment to a man, where he liveth not conveniently.*

Comite ſceleſto haud unquam iturus utere.
Conſuetudo in rebus omnibus ſemper eſt potentiſſima.
Cura in omni re plurimum valet.
Cum amico benè merito non eſt ſuſcipiendum certamen.
Cui fortuna adverſatur, amicos non habet.
Deſipere in loco ſumma ſapientia eſt.
Diſpares mores diſparia ſtudia ſequuntur.
Diſſidentes facilè ſuperantur, concordes haud facilè.
Diligitur nemo, niſi cui fortuna ſecunda eſt.

Difficile eſt triſti fingere mente jocum.
Dives eſt, qui nihil ſibi deeſſe putat.
Divitiæ labore parantur, prodigalitate pereunt.
Deo, parentibus, præceptoribus, non redditur æquivalens.
Difficilis res eſt inventu verus amicus.
Dives memineris, ut proſis pauperculis.
Doctrina vana eſt, ratio ni acceſſerit.
Dos non facit fauſtum conjugium, ſed virtus.
Durum eſt ea relinquere, quibus diu aſſueveris.

De ſuis quiſque verba facit.
Dum non licet ut expeto, vivo ut queo.
Damnaveris nullum cauſâ non cognitâ.
Dos eſt magna virtus parentum.
Dum felis dormit, ſaliunt mures.
Dantur opes nullis nunc, niſi divitibus.
Difficiliùs eſt felicem, quàm adverſam ferre fortunam.
Doctus pauper diviti indocto præponitur.

Ex parvo initio res magna oritur.
Ex vitio alterius ſapiens emendat ſuum.
Ex aliorum erratis ipſi cautiores efficimur.
Exilium eſt illic homini, ubi parùm commodè vivit.


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*It is an excellent virtue to be ſilent in matters.*

*A ſword woundeth the body, but the ſpeech woundeth the mind.*

*We our ſelves do not acknowledge our own faults.*

*It is the part of a valiant man to contemn a falſe ill report.*

*It is the part of a valiant mind not to be troubled in adverſity.*

*One doth eaſilier adviſe other men than himſelf.*

*The diſadvantages of fortune do not at all trouble a wiſe man.*

*Error and repentance are the companions of haſte.*

*He is happily wiſe, who is wiſe by another man's danger.*

*He will quickly find a cudgel, that hath a mind to beat a dog.*

*A word doth quickly fly out, yet it never returneth.*

*Proſperity doth undo one, whilſt it ſmileth upon him*

*He is very happy, to whom no evil hath happened in his life.*

*Thou art happy, whoſoever ſhalt learn by another man's grief, to be able to be free from thy own.*

*'Tis an eaſy thing to conquer an abſent man, that makes no reſiſtance.*

*He is wiſe to no purpoſe, that is not wiſe for himſelf.*

*A cock can do very much upon his own dunghill.*

*Virtue proceeding from a fair body is very pleaſing.*

*'Tis the beſt revenge to overcome an enemy by good turns.*

*A mean fortune is more ſafe than a lofty.*

*The inheritance of a good name is more honeſt than that of riches.*

*The gueſſing at a man's mind is difficult.*

*A covetous man haſtneth all things, whatſoever he does.*

*Calm waters have alſo their ſtorms.*

*The maſter's honeſty makes alſo the family the better.*

*There is an old conteſt betwixt the mother-in-law and the daughter-in-law.*

*Things*

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Eximia eſt virtus præſtare ſilentia rebus.
Enſis vulnerat corpus, ſed animum oratio.

Errata ipſi noſtra non agnoſcimus.
Fortis eſt falſam infamiam contemnere.

Fortis animi eſt non perturbari in rebus adverſis.
Faciliùs quis conſulit aliis quàm ſibi.
Fortunæ incommoda nihil movent ſapientem.

Feſtinationis comites ſunt error & pœnitentia.
Feliciter ſapit, qui alieno periculo ſapit.

Facilè fuſtem invenerit, qui cupit cædere canem.

Facilè volat verbum, tamen nunquam redit.
Fortuna proſpera, dum blanditur, perdit.
Feliciſſimus eſt, cui nihil contigerit in vitâ mali.

Felix quicunque dolore alterius diſces poſſe carere tuo.
Facile eſt abſentem vincere, qui non repugnat.

Fruſtrà ſapit, qui ſibi non ſapit.
Gallus in ſuo ſterquilinio plurimum poteſt.
Gratior eſt pulchro veniens è corpore virtus.
Hoſtem beneficiis vincere optima ultio eſt.
Humilis fortuna tutior eſt quàm excelſa.
Hæreditas famæ quàm divitiarum honeſtior.

Humani animi difficilis eſt conjectura.
Homo avarus, quicquid agit, properat omnia.
Habent & ſuam perturbationem tranquillæ aquæ.
Heri probitas familiam etiam reddit meliorem.
Inter ſocrum & nurum vetus eſt bellum.


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*Things unlooked for, do fall out oftener than what you look for.*

*Famous wits never wanted emulators.*

*He that willingly bears the yoke, makes it light.*

*The ſame day is ſometimes a mother, ſometimes a ſtep-mother.*

*Conceal thy miſery, leſt thou make thy enemies merry.*

*Huge wealth is not gotten without deceit.*

*Ingratitude contains all vices in itſelf.*

*Inconvenience always is a companion of advantage.*

*We are by nature quick-ſighted in other mens faults, not in our own.*

*If you command your anger, you ſhall live a very healthful life.*

*It is a tireſom thing, to buſy ourſelves every where about ſeveral matters.*

*In bad matters we need to have good counſel.*

*A friend is known in adverſity.*

*We are not to ſlumber in a dangerous buſineſs.*

*It is the property of one that doateth, to wiſh things impoſſible to himſelf.*

*Shame is unprofitable, when neceſſity compelleth.*

*We muſt bring a buyer ourſelves to unſaleable goods.*

*Time trieth friends, as the fire trieth gold.*

*An envious man waxeth lean at the proſperity of another.*

*Suits at law uſe to take away the quietneſs of the mind.*

*A longer life uſeth to bring more inconveniences.*

*He is commended, not who hath lived long, but who hath lived well.*

*Evil gains always bring loſs.*

*The ſharpneſs of the mind waxeth dull by the riot of the body.*

*A man muſt be liberal, but according to his ability.*

*No body would be bad, unleſs there were gain.*

*Men believe eye-witneſſes more willingly than ear-witneſſes.*

*The burden that is born well, is made light.*

*Men are overcome by praiſe and compliance.*

A

Inſperata accidunt ſæpiùs quam quæ ſperes.

Ingenia præclara æmulis nunquam caruerunt.
Jugum qui fert volens, leve efficit.
5 Ipſa dies quandoque parens, quandoque noverca.
Infelicitatem abſconde, ne inimicos reddas lætos.
Ingentes opes non parantur ſine fraude.
Ingratitudo omnia vitia in ſe complectitur.
10 Incommoditas ſemper comes eſt commoditatum.
In alienis vitiis naturâ ſumus oculati, non in noſtris.
Iræ imperans vitam vives validiſſimam.

15 Incumbere variis ubique eſt languidum.

In rebus malis opus eſt bono conſilio.
In adverſis rebus amicus cognoſcitur.
In periculoſo negotio non eſt dormitandum.
20 Impoſſibilia optare ſibi, delirantis eſt.

Inutilis eſt pudor, cùm urget neceſſitas.
Invendibili merci oportet ultro emptorem adducere.
Indicat amicos tempus, ut aurum ignis.
25 Invidus alterius rebus macreſcit opimis.

Lites animi tranquillitatem adimere ſolent.
Longior vita ſolet plurima incommoda afferre.
Laudatur non qui diu, ſed qui benè vixit.
30
Lucrum malum damnum ſemper affert.
Luxu corporis hebeſcit mentis acies.
Liberalem oportet eſſe, ſed pro facultate.
Lucrum niſi eſſet, nemo malus eſſet.
35 Libentiùs oculatis, quam auritis teſtibus creditur.
Leve fit, quod bene fertur, onus.
Laude & obſequio vincuntur homines.


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*A wicked woman is more ſavage than a wild beaſt.*
*A thrifty dame is not every where to be met with.*
*A woman is the preſervation or overthrow of an houſe.*
*It is a moſt miſerable kind of death to die of hunger.*
5 *Evil communications corrupt good manners.*
*Thou ſhalt loſe great matters, unleſs thou keep ſmall ones.*
*Many things do befal a man, which he would not.*
*A mean is to be accounted the beſt in all things.*
*Many good things have befel many beyond their hope.*
10 *Many envy the good things to others which they want themſelves.*
*The manner of the ſpeech uſeth to ſhew the diſpoſition of the mind.*
*He diſpleaſeth many, that humours himſelf too much.*
15 *'Tis much better to remedy the beginings than the end.*
*Naughty company infects good manners.*
*Be acquainted with your friends manners, but hate them not.*
*All mortal things have many changes.*
*Great things do decay by diſcord, and increaſe by concord.*
20 *Every wiſe and good man hateth a lye.*
*Idleneſs doth occaſion many miſchiefs to men.*
*'Tis a very great benefit to know how to uſe liberty.*
*Nothing is ours, that can be taken away from us.*
*There is no falling out where there is the ſame mind.*
25 *Have no commerce with wicked men.*
*It matters not how long you live, but how well.*
*Puniſh no man, unleſs you will conſider the matter.*
*Inſult not over a miſerable man: chance is common.*
*A good man is not made rich on a ſudden.*
30 *No living creature, no ware, is harder to be known than a man.*
*Thou muſt not live that thou mayeſt eat; but thou muſt eat that thou mayeſt live.*
*Wiſdom is gotten not by age, but wit.*
35 *Goodneſs of wit will do thee no good, unleſs thou make uſe of it.*
*Do not torment thy mind with cares.*

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Mulier mala cunctis feris eſt ferocior.
Matrona frugi paſſim non eſt obvia.
Mulier domûs ſalus eſt & calamitas.

Miſerrimum mortis genus fame emori.
Mores bonos colloquia prava diruunt.
Majora perdes, parva ni retinueris.
Multa eveniunt homini, quæ non vult.
Modus omnibus in rebus optimus habendus.
Multa bona multis præter ſpem evenerunt.
Multi invident aliis bonum, quo ipſi carent.

Mentis habitum ſermonis cultus ſolet indicare.

Multis diſplicet, qui ſibi nimiùm placet.
Multo præſtat medicari initia quàm finem.
Mores bonos convictus inficit improbus.
Mores amici noveris, non oderis.
Mortalia omnia mutationes multas habent.
Magnæ res diſcordiâ pereunt, concordiâ valent.
Mendacium odit omnis ſapiens & bonus.
Multa mala affert hominibus otium.
Maxima utilitas ſcire uti libertate.
Nihil noſtrum eſt, quod auferri poteſt.
Nulla diſcordia, ubi idem eſt animus.
Nè commercium habeas cum improbis.
Non refert quamdiù vixeris, ſed quàm benè.
Ne quendam punito, rem niſi expenderis.
Noli miſero inſultare: ſors communis eſt.
Nunquam repentè vir bonus ditatus eſt.
Nullum animal, nulla merx difficilior cognitu quàm homo.
Non vivendum ut edas; ſed edendum ut vivas.

Non ætate, ſed ingenio, acquiritur ſapientia.
Non proderit tibi ingenii felicitas, niſi exercueris.
Nè curis tuum ipſius animum excrucies.

*Stir not a bad matter, that is well ended.*
*Nothing is more baſe, than to quarrel with a friend.*
*There is no man, in whom there is not ſome fault.*
*It is not a kindneſs, which is done for advantage.*
*He maketh no ſmall gain, who eſcapeth loſs.*
*Do not learn any filthineſs, neither do thou ſuffer it.*
*Gold doth not ſet out a woman, but good manners.*
*Nature hath not granted women to rule.*
*A woman knoweth nothing but what ſhe hath a mind to.*
*Nature doth not ſuffer a woman to bear rule.*
*There is nothing happy on all parts.*
*Nothing is worſe than ſorrow in things which concern men.*
*Thou canſt bear no burden more troubleſome than poverty.*
*I pray you, do not believe all men, in all things.*
*Do not ſtudy to do miſchief, preſuming upon thy wealth.*
*There is nothing ſo grievous as poverty.*
*Do not haſte to be rich, leſt thou quickly become poor.*
*Naughtineſs of manners doth quickly infect nature.*
*There is nothing ſo unkind, but you may make it friendly.*
*Nothing is better than health in this life.*
*No man doth ſo diligently look after other mens buſineſs, as he doth after his own.*
*Do not go about to do that which cannot be done.*
*There is nothing ſo long laſting, which continual diligence cannot make eaſy.*
*The night, love, and wine, do perſuade filthy things,*
*It hurts not any to hold his peace, it hurts to have ſpoken.*
*The ſame man cannot ſay many things, and to the purpoſe.*
*There is nothing more odious than that which is always the ſame.*
*It is a hard thing to take from nature its own right.*
*Fern, that is to be burnt, grows in fields that are not manured.*
*Servants do nothing well unleſs the maſter be by.*
*All things do not befal, which you purpoſe in your mind.*
*Every thing that is too much, is to be avoided in all things.*

*We*

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Nè moveris malum benè conditum.
Nihil turpius quàm cum familiari bellum gerere.
Nemo eſt hominum, in quo non aliquid vitii ineſt.
Non eſt beneficium, quod in quæſtum mittitur.
Non parum lucri facit, qui damnum effugit.
Nè diſce turpitudinem, néve admiſeris.
Non fœminam aurum exornat, ſed boni mores.
Natura non dedit imperare fœminis.
Nihil præter quod gliſcit novit fœmina.
Natura non ſinit præeſſe fœminam.
Nihil eſt ab omni parte beatum.
Nihil pejus mœrore in rebus mortalium.
Nullam feras pauperie molem acerbiùs.
Ne cuncta ſemper, oro, credas omnibus.
Nè ſtudeas malefacere confiſus opibus tuis.
Nihil eſt tàm grave quàm paupertas.
Nè feſtina diteſcere, nè pauper fias ſtatim.
Naturam iniquitas morum planè inficit.
Nihil eſt tam grave, quin amicum feceris.
Nihil ſanitate in vitâ præſtantius.
Nemo ſic diligenter aliena, ut ſua curat negotia.

Ne conare quod fieri non poteſt.
Nihil eſt tam diuturnum, quod non emolliat aſſiduitas.
Nox, amor, vinum turpia ſuadent.
Non ulli tacuiſſe nocet, nocet eſſe locutum.

Non eſt ejuſdem & multa, & opportuna dicere.
Nihil odioſius quàm quod ſemper idem eſt.

Naturæ ſuum jus eripere difficile eſt.
Neglectis urenda filix innaſcitur agris.

Nihil recte faciunt miniſtri, niſi adeſt herus.
Non omnia eveniunt, quæ in animo ſtatueris.
Omne nimium cunctis in rebus eſt fugiendum.

Oculi

*We are rather to believe our eyes than our ears.*
*Things deviſed for the beſt do oft-times fall out the worſt.*
*A man ſhould always learn ſomething, even when he grows old.*
*All the beſt things have difficult ends.*
*All men wiſh better to themſelves, than to another man.*
*Every thing breeds error by making haſte.*
*Every evil, at its firſt coming up, is eaſily ſuppreſſed.*
*All delay, though very little, doth ſeem very long.*
*We muſt take that which we have at preſent in good part.*
*It is the beſt for one to take a fit time.*
*Undertake not a burden which thou art not fit for.*
*Every ſuperfluous thing doth flow from a full breaſt.*
*Death is the concluſion of all things.*
*Thoſe things which cannot be altered, are to be patiently bore with.*
*Our fathers manners are not to be found fault withal, but endured.*
*Few men are moderate in proſperity.*
*Anger is the worſt perſuader in doing things.*
*His own country is pleaſanteſt to every man.*
*We are wiſer for the moſt part after the thing is done.*
*Horns ſhoot out on a ſudden to rams that are well fed.*
*Anger and luſt are the worſt adviſers.*
*'Tis better to be envied than pitied.*
*Very many things are to be known, but the beſt to be retained.*
*Raſh anger is the author of many evils.*
*Medicines are to be apply'd to a breeding evil.*
*The beauty of the body is a brittle good.*
*It preſently appears what plant is fruitful.*
*A little ſpark, being neglected, hath cauſed a great fire.*
*'Tis a dangerous thing to adventure one's ſelf to the waters.*
*There is moſt ſcarcity of the beſt things.*
*'Tis the part of a wiſe man to do nothing raſhly.*
*Like are eaſily gathered with like.*
*Good ware doth quickly find a chapman.*
*Things paſt may be blamed, but cannot be mended.*

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*More*

Oculis magis habenda fides, quam auribus.
Optimè cogitata ſæpè peſſimè cadunt.
Oportet ſeneſcentem ſemper aliquid addiſcere.
Optima quæque difficiles habent exitus.
Omnes ſibi meliùs eſſe malunt, quàm alteri.
Omnis res properando parit errorem.
Omne malum naſcens facilè opprimitur.
Omnis mora, quantumvis puſilla, longiſſima videtur.
Oportet id quod adeſt boni conſulere.
Optimum erit, ſi quis tempus ſpectaverit aptum.
Onus, cui impar ſis, nè ſubiveris.
Omne ſupervacuum pleno de pectore manat.
Omnium rerum extremum eſt mors.
Patienter ferenda, quæ mutari non poſſunt.
Patrum mores non ſunt arguendi, ſed ferendi.
Pauci in ſecundis rebus moderati ſunt.
Peſſimus auctor rerum gerendarum ira.
Patria ſua cuique jucundiſſima eſt.
Poſt factum plerumque magis ſapimus.
Proruunt cornua arjetibus benè paſtis.
Peſſimi ſunt conſultores ira & cupido.
Præſtat inviſum eſſe, quàm miſerabilem.
Plurima ſunt cognoſcenda, ſed optima retinenda.
Præceps ira multorum malorum auctor.
Pharmaca naſcenti ſunt adhibenda malo.
Pulchritudo corporis fragile bonum eſt.
Protinus apparet quæ planta frugifera ſit.
Parva ſcintilla contempta maximum excitat incendium.
Periculoſum eſt ſe aquis credere.
Præſtantiſſimarum rerum ſumma raritas eſt.
Prudentis eſt nihil temerè agere.
Pares cum paribus facilè congregantur.
Proba merx facilè emptorem reperit.
Præterita reprehendi poſſunt, corrigi non poſſunt.

Plures

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*More are overcome by fair means, than by foul.*
*It is a fine thing to know the ſeaſon of every time.*
*It is better to die than to lead a diſhoneſt life.*
*Grief will be well eaſed with ſweet words.*
5 *It is good to keep meaſure in anger and pleaſure.* (*neſs.*
*It is better to ſtand in need, than to grow rich by wicked-*
*'Tis better to hold one's peace than to ſpeak unſeemly.*
*One eye-witneſs is more worth than ten ear-witneſſes.*
*The tongue kills more than the ſword.*
10 *Nothing is pleaſant to a troubled heart.*
*A fat belly doth not beget a fine wit.* (*fire.*
*The ſmoak of our country is brighter than a ſtrange*
*Every man hears more at home, than abroad.*
*Eyes ſee more than an eye.*
15 *Honeſt deeds proceed from honeſt minds.*
*It is a man's country whereſoever he lives well.*
*He is a poor man, not who hath a little, but who de-*
*Naughty company brings forth bad fruit.* (*ſires much.*
*When ſhame is loſt, all virtue quickly decays.*
20 *Things paſt make us have ſome conſideration of things to come.*
*It is a fine thing to change injuries into courteſies.*
*It doth children hurt to drink wine.*
*That which is taken up ſuddenly is not long laſting.*
25 *Thoſe things that are ſeen are more certain than thoſe that are heard.*
*What any one hath a mind to, he cannot forget.*
*Thou muſt not do that which thou blameſt others for.*
*Whatever happens beyond hope, account it to be gain.*
30 *They that avoid labours, wiſh for holy-days.*
*Whoſoever refuſeth labour, doth get no good.*
*See often what you ſay of any man, and to whom.*
*It is not preſently good which many men do.*
*That which ſeems good to one man, ſeems bad to ano-*
35 *That which is not uſed to it, refuſeth labour.* (*ther.*
*He, that haſteneth too much, diſpatches ſomewhat late, i. e. the more haſte the worſe ſpeed.*

*He*

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Plures vincuntur æquabilitate, quàm duritie.
Pulchrum eſt modum cujuſque ſcire temporis.
Præſtat mori, quàm fœdam vitam vivere.
Placidis dictis dolor rectè curabitur.
5 Ponere modum iræ & voluptati bonum eſt.
Præſtat egere, quàm ex ſcelere diteſcere.
Præſtat tacere, quam loqui indecentia.
Pluris eſt oculatus teſtis unus, quàm auriti decem.
Plures necat lingua quàm gladius.
10 Perturbato cordi nihil eſt jucundum.
Pinguis venter non gignit ſenſum tenuem.
Patriæ fumus igne alieno luculentior.
Plus audit quiſque domi, quàm foris.
Plus vident oculi quàm oculus.
15 Probis ab animis facta promanant proba.
Patria eſt homini, ubicunque feliciter agit.
Pauper eſt, non qui parum habet, ſed qui plus cupit.
Perverſæ ſodalitates malum fructum ferunt.
Pudore amiſſo, omnis virtus ruit.
20 Præterita compellunt nos futurorum rationem habere.
Pulchrum eſt injurias in gratiam commutare.
Pueris nocet potare vinum.
Quod repentè tollitur, non eſt diuturnum.
25 Quæ cernuntur certiora ſunt quàm quæ audiuntur.
Quod quiſque vehementer amat, ejus non poteſt obliviſci.
Quod aliis vitio vertas, ipſe nè feceris.
Quicquid præter ſpem evenit, id deputato eſſe in lucro.
30 Qui fugiunt labores, optant dies feſtos.
Quicunque recuſat laborem, non fert fructum.
Quid, de quoque viro, & cui dicas, ſæpe caveto.
Quod multi faciunt non continuò bonum eſt.
Quod uni bonum, alteri malum videtur.
35 Quod non aſſuetum, laborem recuſat.
Qui nimiùm properat, ſeriùs abſolvit.



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*He that knoweth not how to diſſemble, knoweth not how to rule.*

*He that hath enough, let him wiſh for no more.* (rected.

*He that knoweth not that he doth amiſs will not be cor-*

5 *How many miſchiefs doth idleneſs bring upon men?*

*You can correct by no pains that which is inbred by nature, i. e. what is bred in the bone will never be out of the fleſh.* (mind to.

*Every man is careful about that which he hath a*

10 *He that beſtoweth a benefit upon an unthankful perſon, loſeth his labour.*

*Whatſoever is natural is not eaſily changed.* (of both.

*He that catcheth at a double profit at once, is deceived*

*What the fates have decreed, no man can avoid.*

15 *What is done cannot be undone.* (he knows.

*Let every man exerciſe himſelf in the art which*

*They that brag of themſelves have bad neighbours.*

*Thoſe things are to be borne patiently, which you ſuffer deſervedly.* (rity.

20 *A contrary ſtate is to be feared, eſpecially in proſpe-*

*Means cannot laſt, when the charge exceeds the gain.*

*A ſmall matter in the begining increaſeth to a greater.*

*A thing hard to be done is overcome by continual induſtry.*

25 *The cuſtom of an evil thing is the worſt that can be.*

*Human things are by nature prone to corruption.*

*It is an evil thing to covet many things.*

*He is a great king, whoſoever ſhall rule well.*

*A friend that ſuffers with us, is a comfort in miſeries.*

30 *Proſperity maddeth and deſtroyeth unwary men.*

*Leiſure and reſt belong to old age.*

*Wiſdom is oft-times under a thread-bare cloak.*

*Anger ariſeth oft-times from very light cauſes.*

*It is not an eaſy thing to fly without wings.*

35 *A ſhrill noiſe is a woman's houſehold goods.*

*The beſt wits do oft-times lie hid in a ſecret place.*

*Every one doth much approve of his own ſtudy.*



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Qui neſcit diſſimulare, neſcit imperare.

Quod ſatis eſt cui contingit, nihil ampliùs optet.
Qui ſe peccare neſcit, corrigi non vult.
5 Quàm multa mala hominibus affert otium?
Quod naturæ eſt inſitum, nullo corriges negotio.

Quiſque advigilat ad id quod expetit.
10 Qui beneficium collocat in ingratum, perdit operam.
Quicquid nativum eſt, haud facilè mutatur.
Qui ſimul duplex captat commodum, utroq; fruſtratur.
Quod fatis decretum eſt, nemini licet evitare.
15 Quod factum eſt, infectum fieri non poteſt.
Quam quiſque nôrit artem, in hâc ſe exerceat.
Qui de ſe prædicant arrogantiùs, malos habent vicinos.
Quæ meritò pateris, facilè ferenda ſunt.
20 Rebus maximè proſperis metuenda diverſa fortuna.
Res non poteſt conſiſtere, quum quæſtum ſuperat ſumptus.
Res initio puſilla creſcit in majus.
Res factu ardua, tamen aſſiduâ induſtriâ vincitur.

25 Rei non bonæ conſuetudo peſſima eſt.
Res humanæ naturâ proclives ſunt ad corruptelam.
Res mala eſt, multa concupiſcere.
Rex magnus, quiſquis benè rexerit.
Solatium miſeriis amicus compatiens.
30 Secundæ res incautos dementant & perdunt.
Senectutis eſt otium & quies.
Sæpè etiam ſub palliolo ſordido ſapientia eſt.
Sæpè de leviſſimis cauſis exiſtit ira.
Sine pennis volare haud facile eſt.
35 Supellex mulieris eſt clarus clamor.
Sæpè ſumma ingenia in occulto jacent.
Suum quiſque ſtudium maximè probat.



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*It is wiſdom to learn of a wiſe man.*
*The tongue muſt be ruled with a great deal of care.*
*They are fools that will not be corrected.*
*All fortune is to be overcome by ſuffering.*
5 *If you cannot do what you deſire, you muſt deſire what you can do.*
*An old man is troubleſome to young mens company.*
*There is nothing more worthy than wiſdom.*
*A wiſe man hath all his wealth in himſelf.*
10 *Never betray the ſecrets of thy own mind.*
*It is a baſe thing for a wiſe man to ſay, I wiſt not.*
*Excellent virtue was ever envied by wicked men.*
*An old man ſees many things which he would not.*
*If you ſay what you liſt, you ſhall hear what you liſt not.*
15 *Oft-times all the people rue for a bad man's ill doing.*
*A fool is changed juſt as the moon.*
*You may oft-times overcome him with patience, whom you cannot overcome with force.*
*Things otherwiſe invincible, may be overcome with money.*
20 *It is better to remedy the beginnings than the end.*
*The ſingle-hand fight is but weak.*
*Life is unpleaſant without a friend to live with us.*
*No man offends by being ſilent, but very often by ſpeaking.*
*We all in common deſpiſe things that are preſent.*
25 *It repents every man of his own condition, he admires another man's.*
*We can do nothing without God's help.*
*God doth always bring like to like.*
*We often embrace the worſt things for good.*
30 *A mind that gueſſeth too much aforehand, always doth fear.*
*It is better to be ſilent, than to utter things to be kept ſecret.*
*The event is oft-times unlike the advice.*
*The end and iſſue of a thing is ever to be looked at.*
35 *No time is to be ſpent unprofitably.*
*Such things will be ſaid to you, as you ſhall ſay your ſelf.*
*Men do then judge, when they begin to repent.*

*Time*

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Sapientia eſt à viro ſapiente diſcere.
Summâ curâ lingua regi debet.
Stulti ſunt, qui corrigi nolunt.
Superanda omnis fortuna ferendo eſt.
Si non potes quod vis, id velis quod poſſis.

Senex homo eſt moleſtus cœtui juvenum.
Sapientiâ non eſt res ulla dignior.
Sapiens in ſe omnem habet ſubſtantiam.
Secreta animi nunquam prodito.
Sapienti turpe eſt dicere, non putavi.
Semper malis inviſa fuit egregia virtus.
Senex multa, quæ non vult, videt.
Si dixeris quæ vis, quæ non vis audies.
Stultus perindè atque luna immutatur.
Sæpè, mali malefacta viri, populus luit omnis.
Sæpè vincas patientiâ, quem non viceris impetu.

Solâ pecuniâ poſſunt expugnari alioqui invicta.
Satius eſt initiis mederi quàm fini.
Solitariæ manûs invalida pugna eſt.
Sine convictore amico inſuavis vita eſt.
Silendo nemo peccat, loquendo perſæpè.
Spernimus in commune omnes præſentia.
Suæ quemque ſortis pœnitet, alienam miratur.

Sine ope divinâ nihil valemus.
Semper ſimilem ducit Deus ad ſimilem.
Sæpenumerò peſſima pro bonis amplectimur.
Semper metuit nimiùm præſaga mens.
Satius eſt tacere, quàm tacenda proloqui.

Sæpè conſilio diſſimilis eventus.
Spectandus ſemper eſt finis & rei exitus.
Tempus nullum eſt infructuoſè tanſigendum.
Talia dicentur tibi, qualia dixeris ipſe.
Tum judicant homines, ubi jam pœnitet.


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*Time brings the truth to light.*
*A drunken man aſleep is not to be awaked.*
*Slowneſs in doing things is odious.*
*Every one is valued ſo much worth as he hath.*
*Every one becomes ſuch as they with whom he is familiar.*
*Baſhfulneſs is a good ſign in a young man.*
*Violence breeds hatred, and hatred diſſenſion.*
*Strength does no good without counſel.*
*Where every one hath his treaſure, there alſo he hath his heart.*
*As your ſpeech ſhall be, ſo ſhall you be anſwered.*
*The will is oft-times to be commended where power is wanting.*
*Willingneſs and labour breed arts.*
*A woman is always wavering and unconſtant.*
*A wife that hath loſt chaſtity, hath loſt all things.*
*We learn our wives faults after marriage.*
*Men are taken with pleaſure, as fiſh are with a hook.*
*Art is the only refuge in poverty.*
*Get thy living as thou canſt, but not by wickedneſs.*
*Nature hath given a defect to every thing created.*
*Where one feels it ſmart, there he layeth his hand.*
*Our life is like a bubble on the water.*
*The pleaſantneſs of wine doth leſſen the weariſomneſs of old age.*

## Holy-Sentences to be taught Scholars upon Holy Days.

*We can do nothing without God.*
*God requires the affection of the heart.*
*The Lord is wont to aſſiſt the afflicted.*
*All things depend upon God.*
*We muſt not look after earthly things.*
*A tree is known by its fruits.*
*We muſt work well continually.*
*Our croſſes are from God.*

Conſtant

Tempus ad lucem ducit veritatem.
Temulentus dormiens non eſt excitandus.
Tarditas in rebus gerendis odioſa.
Tanti quiſque habetur, quantum habet.
Talis quiſque ſit, cum qualibus habet familiaritatem.
Verecundia bonum in adoleſcente ſignum.
Violentia odium parit, odium diſſenſiones.
Vis ſine conſilio nihil prodeſt.
Ubi quiſque theſaurum habet, ibi habet & cor.
Ut tua fuerit oratio, ita tibi reſpondebitur.
Voluntas ſæpe laudanda eſt, ubi vires deſunt.
Voluntas & labor procreant artes.
Varia & mutabilis ſemper fœmina.
Uxor quæ pudicitiam amiſit, omnia perdidit.
Uxorum vitia poſt nuptias diſcimus.
Voluptate capiuntur homines, ut hamo piſces.
Unicum confugium in egeſtate eſt ars.
Victum para undecunque, at non ex crimine.
Unicuique dedit vitium natura creato.
Ubi quis dolet, ibidem & manum habet.
Vita noſtra ſimilis bullæ in aquâ.
Vini hilaritas minuit ſenectutis moleſtiam.

## *Sententiæ Sacræ feſtis diebus juventuti literariæ proponendæ.*

ABſque Deo nihil poſſumus.
Affectum cordis exigit Deus.
Afflictis adeſſe ſolet Dominus.
A Deo pendent omnia.
Ad terrena non reſpiciendum.
Arbor ex fructibus cognoſcitur.
Aſſiduè benè operandum.
Adverſitates noſtræ à Deo

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*Covetouſneſs doth cauſe forgetfulneſs of God.*
*We muſt add nothing to the word of God.*
*All things are to be hoped from the Lord alone.*
*When the word of God is loſt, all things are loſt.*
5 *The welfare of the ſoul doth depend upon God's word.*
*Covetous men deride the word of God.*
*The Lord throweth down preſumptuous men.*
*Sin is derived to us from* Adam.
*God beſtoweth upon us all things that we need.*
10 *Man is prone to vanity by nature.*
*Help is to be expected from the Lord.*
*Covetouſneſs doth blind and harden the heart.*
*God is the author of all good works.*
*The bleſſing of God makes all things fruitful.*
15 *All good things are given to a believer.*
*We are only the ſtewards of our goods.*
*The goodneſs of God doth clearly appear in all things.*
*We muſt not make war, unleſs neceſſity compel us.*
*They that firſt begin the war are oftentimes overcome.*
20 *Kingdoms got by war are loſt by war.*
*Good things befal the godly by the grace of God.*
*Good works do prove faith.*
*The bleſſing of the Lord doth nouriſh and uphold believers.*
*The knowledge of God is life eternal.*
25 *All things are done by God's decree.*
*All things are poſſible to him that believeth.*
*The counſels of God are not changed.*
*All good things are communicated to believers.*
*Chriſtians are the temple of God.*
30 *Charity is the badge of believers.*
*Charity is the fulfilling of the law.*
*There is no counſel againſt the Lord.*
*Carnal men do not ſee the kingdom of God.*
*Confidence muſt be had in God only.*
35 *He that hath Chriſt by faith, hath all things.*
*Chriſt is the treaſury of all good things.*
*The croſs doth follow the confeſſion of faith.*

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*Glory*

Avaritia infert Dei oblivionem.
Ad verbum Dei nihil addendum.
A ſolo Domino cuncta ſperanda.
Amiſſo verbo Dei, omnia amittuntur.
Animæ ſalus à verbo Dei pendet.
Avari verbum Dei derident.
Audaces Dominus dejicit.
Ab Adamo peccatum in nos derivatum eſt.
A Deo omnia donantur, quibus egemus.
Ad vanitatem naturâ proclivis eſt homo.
Auxilium à Domino expectandum.
Avaritia cor excæcat & indurat.
Auctor omnium bonorum operum Deus.
Benedictio Dei omnia fœcundat.
Bona omnia dantur credenti.
Bonorum noſtrorum diſpenſatores tantùm ſumus.
Bonitas Dei rebus in omnibus elucet.
Bellandum non eſt, niſi neceſſitate urgente.
Bellum moventes primi, ſæpe vincuntur.
Bello parta, bello pereunt regna.
Bona piis adveniunt Dei gratiâ.
Bona opera probant fidem.
Benedictio Domini credentes alit & ſuſtentat.
Cognitio Dei vita æterna.
Conſilio Dei omnia fiunt.
Credenti ſunt omnia poſſibilia.
Conſilia Dei non mutantur.
Credentibus omnia bona communicantur.
Chriſtiani templum Dei ſunt.
Charitas ſymbolum credentium.
Charitas eſt plenitudo legis.
Conſilium nullum contra Dominum.
Carnales regnum Dei non vident.
Confidentia ſolùm habenda in Deum.
Chriſtum qui fide habet, omnia habet.
Chriſtus eſt omnium bonorum theſaurus.
Crux ſequitur confeſſionem fidei.



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*Glory doth follow the croſs.*
*We muſt have a fellow-feeling with all men.*
*The croſs is the trial of our faith.*
*All things muſt be done with a ſure conſcience.*
5 *Blindneſs is a puniſhment of the contempt of God's word.*
*All things are to be done with advice and induſtry.*
*Every calamity is a puniſhment of ſin.*
*Believers commit all things to God.*
*Believers in Chriſt have eternal life.*
10 *The church is to be governed by concord.*
*All power is given to Chriſt.*
*He that is of the truth doth hear Chriſt.*
*All creatures do obey Chriſt.*
*The kingdom of Chriſt ſhall endure for ever.*
15 *There is no worſhip of God without faith.*
*The counſel of God is immutable.*
*All care is to be committed to God.*
*Chriſt alone doth deliver us from death.*
*Nothing can be wanting to them that follow Chriſt.*
20 *We muſt deal kindly with our enemies.*
*The deſire of having is the root of all evil.*
*We muſt not truſt in man.*
*Mens counſels are ordered by God.*
*There is no remedy againſt death.*
25 *The will of God is to be looked at in all things.*
*God doth help us in affliction.*
*God hath a care of us.*
*We muſt blame nothing raſhly.*
*An account muſt be given of every idle word.*
30 *God amends us by afflictions.*
*God is the fountain of all good things.*
*God helpeth his ſervants ſpeedily.*
*God alone is the ſearcher of hearts.*
*Nothing is impoſſible to God.*
35 *God is the maker of all things.*
*God doth ſend help in time.*
*God alone is everlaſting.*

Crucem ſequitur gloria.
Compatiendum omnibus.
Crux eſt probatio fidei.
Conſcientiâ certâ omnia facienda ſunt.
Cæcitas eſt pœna contemptûs verbi Dei.
Conſilio & induſtriâ omnia gerenda.
Calamitas omnis peccatorum pœna eſt.
Credentes omnia Deo committunt.
Credentes in Chriſtum habent vitam æternam.
Concordiâ eccleſia regenda eſt.
Chriſto data eſt omnis poteſtas.
Chriſtum audit, qui ex veritate eſt.
Chriſto obediunt omnes creaturæ.
Chriſti regnum in æternum durabit.
Cultus Dei ſine fide nullus.
Conſilium Dei immutabile.
Cura omnis Deo committenda.
Chriſtus unus à morte liberat.
Chriſtum ſequentibus nihil deeſſe poteſt.
Cum hoſtibus beneficè agendum.
Cupiditas habendi radix omnium malorum.
Confidendum non eſt in homine.
Conſilia hominum à Deo moderantur.
Contra mortem non eſt remedium.
Dei voluntas omnibus in rebus ſpectanda.
Deus opitulatur in afflictionibus.
Deus curam noſtri habet.
Damnandum temerè nihil eſt.
De omni verbo otioſo reddenda eſt ratio.
Deus emendat nos cruce.
Deus fons omnium bonorum.
Deus ſubitò ſuos adjuvat.
Deus ſolus ſcrutator cordium.
Deo nihil non poſſibile.
Deus conditor rerum omnium.
Deus in tempore ſuccurrit.
Deus ſolus ſempiternus eſt.

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*God is known by faith.*
*God is the hope of the faithful.*
*Nothing is hidden to God.*
*All things obey God.*
5 *God ruleth all things.*
*Every doctrine muſt be tried.*
*God hath ſubdued all things to man.*
*God reſpecteth not perſons.*
*God ſeeth and heareth all things.*
10 *God's counſels are hidden from us.*
*We muſt obey God rather than men.*
*God hath reſerved all things for himſelf alone.*
*We muſt add nothing to God's commands.*
*Riches come to us by God's bleſſing.*
15 *God doth deliver thoſe that are his in his own time.*
*The rich and the poor are of God's making.*
*Where God is not, there is nothing.*
*Man's cunning can hide nothing from God.*
*If God be againſt us, all creatures are againſt us.*
20 *God will not have men to be idle.*
*The deſire of riches withdraws men from God.*
*God feeds and preſerves us beyond our care.*
*God is a Spirit, and to be worſhipped in Spirit.*
*The works and counſels of God are unſearchable.*
25 *God alone and freely forgives ſins.*
*God worketh all good works in us.*
*God admoniſheth us by his word, before he doth puniſh.*
*God correcteth his, but doth not caſt them away.*
*He that exalteth himſelf ſhall be made low.*
30 *The examples of many men are not to be followed.*
*Outward things do not defile a man.*
*Thoſe things befal, not which we determine, but which God hath decreed.*
*It is blindneſs to mind outward things, and neglect*
35 *the inward.*
*The amendment of life is made by the law of God.*
*Fooliſhneſs is the puniſhment of drunkenneſs.*



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Deus ſide agnoſcitur.
Deus ſpes fidelium.
Deo nihil eſt occultum.
Deo omnia parent.
5 Deus regit omnia.
Doctrina quævis probanda.
Deus homini omnia ſubjecit.
Deus non reſpicit perſonas.
Deus videt & audit omnia.
10 Dei conſilia nobis abſcondita.
Deo plus obediendum quàm hominibus.
Deus ſibi ſoli omnia reſervavit.
Dei mandatis nihil addendum.
Divitiæ obveniunt benedictione Dei.
15 Deus ſuos liberat ſuo tempore.
Dives & pauper à Deo facti.
Deus ubi non eſt, ibi nihil.
Deum humana aſtutia nihil celare poteſt.
Deo adverſante, omnes creaturæ adverſantur.
20 Deus homines non vult otioſos eſſe.
Divitiarum cupiditas à Deo abducit.
Deus paſcit ac ſervat nos, ultra noſtram curam.
Deus eſt ſpiritus, & in ſpiritu adorandus.
Dei opera & conſilia inſcrutabilia.
25 Deus ſolus & gratis remittit peccata.
Deus operatur omnia bona opera in nobis.
Deus verbo ſuo monet, antequam punit.
Deus corrigit, ſed non abjicit ſuos.
Extollens ſe humiliabitur.
30 Exempla multorum non ſunt imitanda.
Externa non inquinant hominem.
Eveniunt non quæ nos inſtituimus, ſed quæ Deus decrevit.
Externa curare, neglectis internis, cæcitas eſt.
35 Emendatio vitæ fit lege Dei.
Ebrietatis pœna, ſtultitia.

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*Nothing is wanting to the faithful.*
*The world hateth the faithful.*
*Rage depraveth the judgment.*
*Faith is the gift of God.*
*Faith alone doth juſtify.*
*Faith is freely given.*
*God reſpecteth faith.*
*Works are ſigns of faith.*
*Faith makes us the ſons of God.*
*Faith is tried in adverſity.*
*The death of the faithful is life.*
*God hath a care of faithful men.*
*The faithful hath enough in the time of famine.*
*Faith is the fountain of good works.*
*Faith reſteth upon the word of God.*
*The care of things to come is unprofitable unto us.*
*The faithful do not periſh for want of meat.*
*True faith cannot be idle.*
*Every one's faith is known by its fruits.*
*Glory muſt be given to God, not to our ſelves.*
*God heareth the groanings of the oppreſſed.*
*Overmuch talk is not without ſin.*
*Overmuch talk is an argument of folly and lying.*
*God by grace promiſeth good things to them that are yet unborn.*
*God lifteth up the humble.*
*We muſt not truſt to man.*
*All things do ſerve man.*
*God requires humility.*
*Man's life is a warfare.*
*Honour belongs only to God.*
*Man's endeavours are unprofitable.*
*Human comforts do fail.*
*Man is a living creature that is ſubject to calamity.*
*Man is born to miſery.*
*Man receives all things from God.*
*God beſtows his gifts upon the humble.*

*Men*

Fidelibus nihil deeſt.
Fidèles mundus odit.
Furor depravat judicia.
Fides Dei donum eſt.
Fides ſola juſtificat.
Fides gratis data.
Fidem reſpicit Deus.
Fidei ſigna opera ſunt.
Fides facit filios Dei.
Fides adverſitate probatur.
Fidelium mors vita.
Fideles ſunt Deo curæ.
Famis tempore ſatiantur fideles.
Fides bonorum operum fons.
Fides verbo Dei nititur.
Futurorum cura nobis inutilis.
Fame fideles non pereunt.
Fides vera non poteſt eſſe otioſa.
Fides cujuſque ex fructibus cognoſcitur.
Gloria Deo tribuenda, non nobis.
Gemitus oppreſſorum exaudit Deus.
Garrulitas non eſt abſque peccato.
Garrulitas ſtultitiæ & mendacii argumentum.
Gratiâ nondum natis promittit Deus bona.

Humiles erigit Deus.
Homini non fidendum.
Homini cuncta ſerviunt.
Humilitatem vult Deus.
Hominis vita militia eſt.
Honor ſolius Dei eſt.
Humani conatus inutiles.
Humana ſolatia pereunt.
Homo calamitoſum animal.
Homo ad calamitatem naſcitur.
Homo omnia à Deo accipit.
Humilibus dat Deus dona ſua.

Homines

*Men are govern'd by wiſdom, not by their own ſtrength.*
*God doth bring down all loſty things.*
*Man's heart is wicked of its own nature.*
*Human reaſon acknowledges God.*
5 *Man is the author of calamities to himſelf.*
*It is the beſt revenge to overcome an enemy by a good turn.*
*The judgments of God are unſearchable.*
*Diſobedience is diſpleaſing to God.*
*It is a dangerous thing to judge other men.*
10 *Infidelity defileth all things.*
*We muſt judge after the cauſe is known.*
*The counſels of wicked men do not proſper.*
*Unbelief is the root of all ſins.*
*Wicked men are overthrown by their own devices.*
15 *Wicked men ſcorn God's gifts.*
*They that know not the law of God are accurſed.*
*All things are to be undertaken in the fear of God.*
*It is a wicked man's pleaſure to hurt another man's name.*
*We are ſaved in the name of Jeſus only.*
20 *We muſt not be lazy in good works.*
*What a wicked man moſt feareth doth befal him.*
*All things fall out ill unto ungodly men.*
*We muſt get our living by labour.*
*God bleſſeth liberal men.*
25 *We muſt labour to do good to our neighbour.*
*The mirth of juſt men never endeth.*
*Store of children is a very good gift of God.*
*A long life is a laſting miſery.*
*We muſt obey the magiſtrate.*
30 *The time of death is uncertain.*
*Diſeaſes come becauſe of ſin.*
*We muſt give reſpect to our betters.*
*God doth not work miracles raſhly.*
*Bad men are to be puniſhed, that good men be not hurt.*
35 *The mercy of God is the beginning of our welfare.*
*The mercy of God is neceſſary for all men.*
*A hard death comes after a good life.*

*They*

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Homines ſapientiâ non viribus ſuis reguntur.
Humiliat Deus omnia excelſa.
Hominis cor ex naturâ ſuâ malum.
Humana ratio Deum agnoſcit.
Homo ſibi ipſi calamitatum auctor.
Hoſtem beneficio vincere, optima ultio.
Judicia Dei inſcrutabilia.
Inobedientia Deo diſplicet.
Judicare alios periculoſum.
Infidelitas omnia polluit.
Judicandum eſt poſt cauſam cognitam.
Impiorum conſilia non ſuccedunt.
Incredulitas radix omnium peccatorum.
Impii ſuo conſilio conſumuntur.
Impii dona Dei contemnunt.
Ignorantes legem Dei maledicti ſunt.
In timore Dei omnia aggredienda.
Impio voluptas eſt, alienam famam lædere.
In ſolo nomine Jeſu ſalvamur.
In operibus bonis non eſt torpendum.
Impius quod maximè timet, accidit ei.
Impiis omnia cedunt in malum.
Labore comparandus victus.
Liberalibus benedicit Deus.
Laborandum eſt, ut proximo proſimus.
Lætitia juſtorum nunquam perit.
Liberorum copia Dei donum optimum.
Longior vita diuturna calamitas.
Magiſtratui parendum.
Mortis incertum tempus.
Morbi ob peccatum veniunt.
Majoribus honor exhibendus.
Miracula non temerè fiunt à Deo.
Mali puniendi, ne lædantur boni.
Miſericordia Dei initium ſalutis noſtræ.
Miſericordia Dei omnibus neceſſaria.
Mors dura ſequitur bonam vitam.



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They that do not obey wholeſome admonitions, are loſt.
Death hath no authority over believers.
A wicked ruler is given to a wicked people.
Evil is not put away by another evil, but by good.
5 God doth make uſe of ill inſtruments.
We muſt not judge raſhly.
No evil will go unpuniſhed.
Nothing is worſe than ingratitude.
We muſt ſpeak evil of no man.
10 No man is without ſin.
No man is innocent before God.
No man is born for himſelf alone.
A juſt man doth abuſe nothing.
Wicked men do not endure correction.
15 There is nothing more eaſy than to charge men falſly.
No prophet is accepted in his own country.
The number of God's people is very ſmall.
We can do nothing of our ſelves.
There is nothing more infectious than bad doctrine.
20 God doth not forget his own.
Nothing is blinder than a wicked man's heart.
God regards not outward things.
You have not begun well enough, unleſs you go to the end.
God deteſteth idleneſs.
25 We are all ſinners.
All the works of men are impure.
The workman is worthy of his meat.
A new life is the beſt repentance.
The luſt of the eye deceives us.
30 All our things are in the hands of God.
All things are poſſible to him that believeth.
God reſpecteth not the work, but the affection.
All things are made for man.
All things were made by the word of God.
35 All things are to be conſtrued to the better ſenſe.
Opportunity is every where to be obſerved.
Lazineſs to pray is an evil ſign.

God

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Monitis ſalutaribus non obtemperantes pereunt.
Mors in credentes nihil juris habet.
Malus magiſtratus populo malo datur.
Malum non alio malo, ſed bono pellitur.
Malis Deus utitur organis.
Non temerè judicandum.
Nullum malum impunitum.
Nihil pejus ingratitudine.
Nemini maledicendum.
Nemo ſine peccato eſt.
Nemo coram Deo innocens.
Nemo ſibi ſoli natus eſt.
Nullâ re abutitur juſtus.
Non ferunt impii caſtigationem.
Nihil facilius quàm calumniari.
Nullus propheta acceptus in patriâ.
Numerus populi Dei pauciſſimus.
Nihil poſſumus ex nobis.
Nihil peſtilentius malâ doctrinâ.
Non obliviſcitur ſuorum Deus.
Nihil cæcius corde impii.
Nihil externi moratur Deus.
Non ſatis benè cœpiſti, niſi perſeveres.
Otium execratur Deus.
Omnes ſumus peccatores.
Omnia hominum opera impura.
Operarius cibo ſuo dignus.
Optima pœnitentia, vita nova.
Oculorum concupiſcentia decipit.
Omnia noſtra in manu Dei poſita.
Omnia poſſibilia ſunt credenti.
Opus non reſpicit Deus, ſed animum.
Omnia propter hominem condita ſunt.
Omnia verbo Dei condita ſunt.
Omnia in melius interpretanda.
Opportunitas nuſquam non obſervanda.
Orandi torpor malum præſagium.

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*God doth caſt down the mighty.*
*The Lord makes much of the godly.*
*Sin is the cauſe of death.*
*Charity covereth ſins.*
*The puniſhment of wicked men is eternal.*
*We ought to obey our parents.*
*The memory of godly men is eternal.*
*God avengeth the poor.*
*Sins are not done away by works.*
*Sweet things are ſeaſoned with bitter for the godly.*
*All things fall out for good to the godly.*
*A good prince is given from the Lord.*
*Sins are forgiven by the grace of God.*
*God is moſt ſure to feed his.*
*That which is without faith is ſin.*
*There is no reſpect of perſons with God.*
*A poor man's wages muſt not be put off.*
*God alone doth forgive ſins.*
*The world is governed by God's providence.*
*God ready to favour us, is the beſt inheritance.*
*A child brings its ſuſtenance with it into the world.*
*He that coveteth to get more, getteth leſs.*
*They that attempt great things bring nothing to paſs.*
*The commonwealth flouriſhes becauſe of the godly.*
*It ſhall be rendered to every one according to his deeds.*
*Good admonitions make reprobates worſe.*
*We muſt uſe goods, but not truſt in them.*
*Let reprehenſion be without reproaching.*
*Old age is to be reverenced.*
*God deſtroyeth the proud.*
*Evil company is to be avoided.*
*The ſucceſs is from God.*
*Pride is the deſtroyer of ſouls.*
*We muſt not give an offence to children.*
*Wiſdom doth defend us, not weapons.*
*It never went well with ſeditious perſons.*
*No man is ſaved without faith in Chriſt.*

*No*

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Potentes Deus dejicit.
Pios fovet Dominus.
Peccatum cauſa mortis.
Peccata operit charitas.
Pœna impiorum æterna.
Parentibus obedire debemus.
Piorum memoria æterna.
Pauperes ulciſcitur Deus.
Peccata non delentur operibus.
Piis condiuntur dulcia amaris.
Piis omnia cedunt in bonum.
Princeps bonus à Domino datur.
Peccata remittuntur ex gratia Dei.
Paſcit Deus ſuos certiſſimè.
Peccatum eſt, quod abſque fide eſt.
Perſonarum acceptio non eſt apud Deum.
Pauperi merces non eſt differenda.
Peccata ſolus Deus remittit.
Providentiâ Dei mundus gubernatur.
Propitius Deus optima hæreditas.
Puer alimentum in mundum ſecum affert.
Qui plus ambit, minus conſequitur.
Qui magna moliuntur, nihil efficiunt.
Reſpublica propter pios floret.
Reddetur unicuique juxta facta ſua.
Reprobos recta monita reddunt deteriores.
Rebus utendum, ſed non fidendum.
Reprehenſio ſit ſine calumniâ.
Senectus veneranda.
Superbos perdit Deus.
Societas mala vitanda.
Succeſſus à Deo eſt.
Superbia animarun perditrix.
Scandalum non præſtandum pueris.
Sapientia, non arma, defendit.
Seditioſis nunquam feliciter ceſſit.
Sine fide in Chriſtum nemo ſalvatur.


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*No man is wiſe without the word of God.*

*Wiſe men endure correction.*

*Satan can do no hurt, unleſs God give him leave.*

*God makes void the counſel of wiſe men.*

*Human wiſdom is folly in the things of God.*

*We muſt be ſlow to be angry.*

*Quietneſs is not to be looked for in this life.*

*They that fear the Lord ſhall live well.*

*The will of God is good.*

*We are nouriſhed by the word of God.*

*The will of the Lord is firm.*

*God forbiddeth revenge.*

*The truth will always have perſecutors.*

*A good wife is given by the Lord.*

*Every one muſt look to his calling.*

*The contempt of the truth is a very grievous ſin.*

*It is the greateſt valour that can be, to conquer our own luſt.*

## The more common and ordinary Rules for Childrens Behaviour.

WHEN *you get up in the morning, begin the day in the name of the Father, and of the Son, and of the Holy Ghoſt.*

*And commit yourſelf to Chriſt, by ſaying the Lord's Prayer.*

*Thank God that he hath given you a good night.*

*And then pray that he would bleſs that whole day to you, that you fall not into ſin.*

*When you come afterwards into ſight, bid your father and your mother good morrow.*

*After that, comb your head, waſh your face with your hand, that you may get you to the ſchool as faſt as can be.*

*Before you go in, you ſhall pray that Chriſt would*

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Sine verbo Dei nemo eſt ſapiens.
Sapientes ferunt caſtigationem.
Satan nocere nequit, non permittente Deo.
Sapientum conſilia Deus irrita facit.
Sapientia humana eſt ſtultitia in rebus Dei.
Tardè eſt iraſcendum.
Tranquillitas in hâc vitâ non ſperanda.
Timentes Dominum benè vivent.
Voluntas Dei bona.
Verbo Dei alimur.
Voluntas Domini ſtabilis.
Vindictam prohibet Deus.
Veritas ſemper perſecutores habebit.
Uxor bona datur à Domino.
Vocatio cuique ſua curanda.
Veritatis contemptus graviſſimum peccatum.
Vincere cupiditatem maxima fortitudo.

## *Communiora atque quotidiana Morum Puerilium Præcepta.*

SUrgens manè, primum diei initium auſpicaberis in nomine Patris, & Filii, & Spiritûs Sancti.

Et Dominicâ oratione commendabis te Chriſto.

Gratias ages, quod eam noctem voluit proſperam (tibi.

Deinde precaberis, ut diem itidem illum totum tibi fortunet benè, ne impingas in peccatum.

Mox veniens in conſpectum, felicem diem precaberis parentibus.

Inde capillitium comes, manu vultum lavabis, ut quàm primùm recipias te ad ludum.

Ante ingreſſum, Spiritum ſuum ut tibi largiatur


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vouchſafe you his Spirit; becauſe without his aſſiſtance that which any one goeth about is to no purpoſe.

When you come into the ſchool be willing to attend, and whatever you do, do it heartily.

Give a modeſt anſwer. Do not ſnappiſhly find fault with things that are amiſs, but in a modeſt way.

Above all things have a care you deſerve not to be whip'd.

Do not offend your maſter, or your ſchool-fellows at all, by word or deed.

Rather teach, than conquer him that diſputes with you.

When you are diſmiſſed from the ſchool, make haſte home, and loiter not in the ſtreet.

If you be to do any thing for your parents at home, be ſure to go about it, and diſpatch it.

But if you have leiſure to get by your ſelf what was read to you before in the ſchool, get it: For there is nothing more precious than time. Conſider that it is irrevocable, and that loſt which is paſt.

When dinner-time comes, ſpread the table in due time.

But before you ſet any thing on the table, be ſure to waſh the pots and glaſſes.

Firſt of all, the table-cloth muſt be laid on the table, then the braſs circle or ring, then the ſalt-ſeller, after that the trenchers or plates, and laſt of all the bread.

And in the ſame manner the table is got ready, ſo alſo it muſt be taken away.

Firſt the trenchers ſhall be taken up, then the ſalt meats, and then the ſalt.

After that the cheeſe, and whatſoever elſe there is of a ſecond meſs.

Laſt of all the table-cloth, and the bread is taken away.

Stand with your feet ſtraight, and ſet together, carefully minding that there be nothing wanting; and when any thing is to be filled or reached, or ſet on, or taken away, do it mannerly.

When

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Chriſtus, orabis; quia citra illius opem fruſtra eſt quod tentatur.

Cùm veneris in frontiſterium, libenter auſculta; & quod agis, toto pectore agito.

Reſponde verecundè. Prava non mordicùs confuta, ſed verecundè.

Ante omnia cave ne meritò vapules.

Ne quid dicto, factove, vel præceptorem offendas, vel ſodales tuos.

Diſputatorem contra te magis doce, quàm vince.

Dimiſſus à ludo domum propera, nec in plateâ moram feceris.

Domi, ſi quid eſt obſequii præſtandum parentibus, diligenter obi.

Quòd ſi vacat tecum repetere, quod prælectum eſt in ſcholâ, repete. Nihil enim in vitâ pretioſius tempore. Cogita, quod irrecuperabile eſt, & perit quod tranſigitur.

Ubi hora ingruerit prandii, menſam adornato in tempore.

Sed ante apparatum pocula diligenter mundato.

Menſæ primùm ſupponitur mappa, inde circulus æreus, proximè ſalinum, poſthac orbes, ad poſtremum panis.

Eodem autem modo quo apparatur, ità & removetur menſa.

Orbes colligentur primùm, poſthac ſalſamenta & ſal.

Inde caſeus, vel quicquid aliud eſt ſecundarum menſarum.

Ad ultimum una cum pane removetur & mappa.

Erectis & compoſitis pedibus ſta, ſollicitè animadvertens ne deſit quid; & cum infundendum, ſive quid porrigendum, apponendum, aut tollendum eſt, civiliter id feceris.

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When you are ſent any whither, make haſte again.

Say grace, and give God thanks, before and after meat.

Do not trouble, or interrupt other folks talk, as you ſtand by; but when you are aſked a queſtion give a ſhort anſwer.

Do not confound the pots and flaggons out of forgetfulneſs; ſo as to pour out one for another, if there be ſeveral ſorts of wine.

Do not forget the ſalt.

Set not any thing that is cut or broken upon the table.

In the evening, at ſupper-time, be ſure to ſee to the ſnuffing of the candles; and that no ugly ſtink offend the noſes of the gueſts.

When you ſnuff the candle, do not put it out.

But do not uſe yourſelf to ſlap up whatever is taken away from the table, or they have ſet up in the houſe.

When grace is ſaid, after all things are taken away, if you have leiſure, refreſh your mind with ſome honeſt recreation amongſt your fellows, till the time recal you from your play into the ſchool.

And if it happen that you ſit at the table, obſerve theſe things:

Firſt of all have your nails pared.

Waſh your hands.

Sit up ſtraight.

Be content with the maſter of the houſe's placing you.

Avoid drunkenneſs.

Be ſober.

So ſhew yourſelf merry, as that you always remember what becomes your age.

Put your hand to the diſh laſt of all.

If any thing more dainty than other be offered you, refuſe it modeſtly.

If it be urged upon you, take it, and thank them.

Preſently after you have cut off a little bit, give back again what is left, either to him, or ſome other that ſits next you at the table.

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Amandatus aliquò reditum matura.

Ante & poſt epulas Deo benedicas.

Aſtans non turbabis, vel interturbabis aliorum ſermonem; ſed interrogatus breviter reſpondeto.

Cantharos & vaſa nè per oblivionem confundas, ut alterum fundas pro altero, ſi varia vina.

Salis nè obliviſcitor.

Sciſſum vel confractum menſæ nè apponito.

Sub noctu inter cœnam advigilato attentè pro emungendis lucernis, & nè quid fœdi fœtoris in nares oleat convivantium.

Emungens candelam nè extinguito.

Sed nè aſſueſcas etiam, quicquid de menſa remotum eſt, vel reconditum domi habent, abligurire.

Actis gratiis, ſublatis omnibus, ſi quid vacat, luſu quopiam honeſto animum laxa cum ſodalibus, donec hora revocat in ludum à luſu.

Si autem contingat, ut ipſe quoque menſæ accumbas, hæc obſervabis.

Imprimis, ungues præſciſſos habeto.

Manus lavato.

Erectus accumbito.

Hoſpiti collocanti acquieveris.

Ebrietatem fuge.

Sobrius eſto.

Sic præbebis te hilarem, ut ſemper memineris, quid deceat ætatem tuam.

Poſtremus omnium admoveto manum patinæ.

Si quid datur lautius, recuſato modeſtè.

Si inſtabitur, accipe, & gratias age.

Mox decerptâ portiunculâ, quod reliquum eſt, illi reddito, aut alicui proximè accumbenti.

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*But give nothing back to another man's wife, when her huſband ſits by. Likewiſe give nothing back to a prince or a great man.*

*You may break what you think is beſt for your parents, friends, or kinsfolks.*

*If any dainty bit be offer'd you, as fiſh-liver, and ſome ſuch like things, taſte ſparingly of it, and give the reſt to thoſe about you.*

*If any body drink to you, pledge him chearfully. But drink ſparingly yourſelf. If you be not thirſty, yet put the cup to your lips. Look pleaſantly on them that talk.*

*Say nothing yourſelf unleſs you be aſked.*

*If any filthy thing be ſpoken, do not ſmile at it, but make a face as though you underſtood it not.*

*Backbite no body at the table.*

*Do not make as though you were a better man than another.*

*Do not brag of your own things.*

*Do not ſcorn other folks things.*

*Be kind towards your fellows of a mean condition.*

*Accuſe no body.*

*Be not a blab of your tongue.*

*If you ſee the meal is too long, after you have craved leave, and ſaluted the gueſts, go away from the (table.*

*Do not cut bread upon your breaſt.*

*As you cut, hold not your fingers before the knife.*

*Eat what is ſet before you, and by you.*

*When you are to take any thing out of the diſh, hold it upon the point of your knife.*

*Do not lay yourſelf over the meat like a ſwine.*

*Do not mix or jumble with your fingers what things are orderly laid in a diſh.*

*When you are to eat an egg, cut your bread into little ſlices firſt.*

*But have a care nothing run beſide.*

*Eat your egg quickly.*

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Alterius autem uxori, marito aſſidente, nihil reddideris. Similiter principi aut magnati nihil reddideris.

Parenti, amico, cognatis, licet frangere quæ optima videntur.

Si quid lautius miniſtratur, ut hepar piſcium, & alia quædam, parciùs guſtaveris, reliquum diſtribuas.

Si quis præbibit tibi, hilariter illi benè precare.

Sed ipſe bibito modicè. Si non ſitis, tamen admoveto cyathum labiis. Arride loquentibus.

Ipſe ne quid loquare, niſi rogatus.

Si quid obſcœni dicitur, nè arride, ſed compone vultum quaſi non intelligas.

Nè cui in menſa obtrectato.

Nè cui temet anteponito.

Nè tua jactato.

Nè aliena deſpicito.

Eſto comis erga tenuis fortunæ ſodales.

Deferto neminem.

Ne ſis linguâ futili.

Si videris convivium eſſe prolixius, precatus veniam, ac ſalutatis convivis, ſubducito te menſâ.

Panem pectore nè proſcideris.

Digitulos, proſcindens, cultro nè oppoſueris.

Quæ ante & juxta repoſita ſunt, edito.

Decerpturus ex catino quippiam, ſummo cultro comprehendito.

Nè, ut ſus, effundas te ſupra cibum.

Nè confundas, vel turbaveris digitis, quæ poſita ſunt in catino.

Ova manducaturus, panem conſcindito fruſtatim prius.

Verùm, ne quid præterfluat, curato.

Maturè edas ovum.

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Teſt--

*Throw your ſhells again unbroken into the diſh.*

*Drink not whilſt thou art eating an egg.*

*As you eat do not daub your doublet.*

*As you eat pepper too, do not lick it up with your fingers.*

*Do not wipe your lips, or your noſe, with your ſleeve, as you are at meat; wipe not your noſe but with your handkerchief, and that civilly and modeſtly.*

*Scrape not off the ſnot with your fingers.*

*Put not your fingers into the ſaltſeller, or ſalt-meats, or any thing ſeaſoned with pepper.*

*Take not too thick or large morſels, but cut every one of them.*

*Take nothing out of your mouth unto your trencher.*

*Scratch not your head whilſt you are at meat.*

*All immoderate laughter is unmannerly at a meal.*

*When you are to drink, wipe the outſide of your lips (or your lips end) with two fingers.*

*Let no greaſe or fat ſeem to float in your cup.*

*But drink not with your meat in your mouth, and before you have let it down.*

*It is a clowniſh thing to eat and ſpeak at once.*

*Likewiſe to reach, or yawn, or ſpit out often, is accounted an unmannerly thing.*

*It is accounted a clowniſh and rude thing, to lean upon one's elbow.*

*It is a fooliſh thing to eat toaſt out of a cup amongſt a company of men.*

*Lean not backwards as clowns uſe to do.*

*Take what is enough in your ſpoon, and ſup it up.*

*As you ſup it let none drop, and do not ſup twice at one ſpoonful.*

*Do not ſup again till you have chewed and ſwallowed that down.*

*It is the property of dogs to devour huge mouthfuls, and to gnaw bones.*

*If any meat ſtick on the bones, cut it off handſomely with your knife.*

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Teſtas non confractas in catinum rejicito.

Inter edendum ovum, non potabis.

Comeſturus, thoracem nè commacules.

Piper quoque edens, digito nè prælinge.

Suprema labia aut naſum manicâ nè immungas inter epulandum. Naſum non abſtergas niſi ſudariolo, idque civiliter atque modeſtè.

Mucum digito non exculpito.

Salino digitos nè indas, neque ſalſamentis, & piperatis omnibus.

Buccellas nè nimis denſas ſumito vel amplas, ſed ſingulas conſcindito.

Ex ore nil extraxeris in orbem.

Caput inter epulas ne ſcalpito.

Omnis cachinnus effuſus in convivio turpis eſt.

Potaturus, duobus digitis labra ſuprema abſtergito.

Non appàreat ſupernatans in poculo tuo ſaginamentum aut pinguedo.

Sed nèc cibum habens in ore, & necdum voratum potabis.

Simul & mandere & loqui ruſticum eſt.

Screare ſimiliter, aut oſcitare, & expuere crebriùs incivile habetur.

Agreſte & ethnicum habetur, in ſupremum cubitum recumbere.

Panem vino tinctum edere ex poculo in cœtu hominum, ridiculum eſt.

Non recumbas in dorſum more ruſticorum.

Cochleari quantum ſatis eſt haurito, & ſorbeto.

Inter ſorbendum nihil diſtilles, neque bis uno hauſtu ſorpſeris.

Donec manderis & glutiveris, nè ſorbeas iterum.

Canum eſt immenſos bolos vorare, & oſſa rodere.

In oſſibus ſi quid pulpamenti hæret, modeſtè cultro proſcindito.

Alii

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*Do not raſhly gaze about, to ſee what the other gueſts cut, or have on their trenchers.*

*Do not put into the porringer what is once bitten or gnawn.*

*It is an ill-favoured thing to throw bits of bones, or meat, under the table.*

*It is an unſeemly thing too, to make clean one's teeth with his nails, tongue, or knife; but that is to be done when the feaſt is ended.*

*Let your meat be moderate, and provoking mirth.*

*Dine more ſparingly.*

*Sup more plentifully.*

*After ſupper delight yourſelf with pleaſant tales.*

*Take as much meat and drink as is ſufficient, not for luſt, but for nature.*

*When you have dined, do ſomething in a merry manner.*

*Towards ſupper walk a little while.*

*Having ſupped, do ſo too.*

*Study and write with an empty ſtomach.*

# THE END.

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Alii verò convivæ quid præcerpant, vel appoſitum habeant, nè temere circumſpectaveris.

Quod ſemel dentibus demorſum aut roſum eſt, paropſidi ne inferas.

Turpe eſt oſſium & eduliorum quiſquilias ſub menſam dejicere.

Indecens quoque unguibus, linguâ, aut cultro repurgare dentes; ſed agendum id eſt extra convivium.

Cibus eſto temperatus, ac feſtivus.

Prande parciùs.

Cœna liberaliùs.

A cœna ſuavibus fabulis temet oblecta.

Cibi vel potûs, non quantum libidini, ſed quantum naturæ ſatis eſt, ſume.

Pranſus hilariter quædam facito.

Sub cœnam pauliſper inambula.

Cœnatus idem facito.

Jejunus ſtudebis ac ſcribes.

*FINIS.*

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